

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                    |                                                                        |
|----------------------------------------------------|------------------------------------------------------------------------|
| WELL API NO.                                       | 30-025-01329                                                           |
| 5. Indicate Type of Lease                          | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                       | B-2229                                                                 |
| 7. Lease Name or Unit Agreement Name               | PHILLIPS E STATE                                                       |
| 8. Well No.                                        | 7                                                                      |
| 9. Pool name or Wildcat                            | MALJAMAR GB/SA                                                         |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) |                                                                        |
| 4200' GR                                           |                                                                        |

|                                                                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                      |  |
| 2. Name of Operator<br>Phillips Petroleum Company                                                                                                                                                      |  |
| 3. Address of Operator<br>4001 Penbrook Street, Odessa, TX 79762                                                                                                                                       |  |
| 4. Well Location<br>Unit Letter L : 1980 Feet From The SOUTH Line and 660 Feet From The WEST Line                                                                                                      |  |
| Section 9 Township 17 S Range 33 E NMPM LEA County                                                                                                                                                     |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)                                                                                                                                                     |  |
| 4200' GR                                                                                                                                                                                               |  |

|                                                                               |                                                     |
|-------------------------------------------------------------------------------|-----------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                     |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|                                                                               | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
1. MIRU. NU BOP. GIH AND SET 5-1/2" CIBP AT 4250' W/2-3/8" WORKSTRING. CIRC. 5-1/2" CSG W/ 9.5 PPG MUD-LADEN FLUID.
  2. SET PLUG NO. 1 (35 SX CMT) 4250'-4050'. COVERS THE GB/SA.
  3. PERFORATE AND SQZ UNDER PKR W/PLUG NO. 2 (50 SX CMT) 2728'-2628'. COVERS THE YATES.
  4. PERFORATE AND SQZ UNDER PKR W/PLUG NO. 3 (50 SX CMT) 1450'-1350'. COVERS THE SALT TOP.
  5. PERFORATE 5-1/2" CSG AT THE 340'. PUMP PLUG NO. 4 (120 SX CMT) DOWN 5-1/2" CSG THRU PERFS AT 340' AND BACK TO SURF ON 8-5/8" X 5-1/2" ANNULUS LEAVING THE 5-1/2" CSG FULL.
  6. CUT OFF CSG 3' BELOW GROUND LEVEL. INSTALL MONUMENT MARKER. PERFORM RECLAMATION WORK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE SUPERVISOR, REG. AFFAIRS DATE 02/23/95

TYPE OR PRINT NAME M. SANDERS

TELEPHONE NO. 915/368-1488

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

FEB 23 1995

WELL SERVICE APPROVAL  
PHILLIPS PETROLEUM COMPANY--PERMIAN BASIN REGION

RKB @ 4210 est.  
 CHF @  
 GL @ 4200'

Category Code: 1 Date December 19, 1994  
 Area New Mexico Subarea Caprock  
 Lease & Well No. Phillips E State No. 7  
 Legal Description 1980' FSL & 660' FWL, Sec. 9, T-17-S, R-33-E,  
Lea County State: New Mexico  
 Field Maljamer GB/SA  
 Status: TA'd 0 BOPD 0 BWPD 0 MCFD

10 1/2" hole  
 8 5/8" 24# J @ 290'  
 CMTD: 150 sx  
 TOC: Surface

RECOMMENDED PROCEDURE: Plug and Abandon Wellbore  
 (See attached procedure)

Date Drlg Permit issued: 6/11/58  
 Permit No: NA  
 Rule 37 well: NA  
 Date Drlg commenced: 6/25/28  
 Date Drlg completed:  
 Distance:

District: OCD, Hobbs, N.M.  
 Lease No.: B-2229  
 API No.: 30-025-01329  
 Lease Acctg. Code: 600096

S.D. Supv.: P.K. Kinney  
 Approved by: R. K. Bogan

Original to: L. Takla  
 (r) Central Files  
 Copies: D. R. Wier  
 (r) L. M. Sanders  
 R. K. Bogan  
 (r) K. E. Snow  
 T. J. Bogan  
 P. K. Kinney  
 M. L. Kilgore  
 Drlg Supv (2) w/pmt  
 K. Summers/D. Lewis

Perfs: 4329-4425'

7 7/8" hole  
 5 1/2" 14# J @ 4436'  
 CMTD: 125 sx  
 TOC: 3830' (calc @ 75%)

PPCo W.I. =100.000000%

| Charge to:     | Gross: | Net: |
|----------------|--------|------|
| WO/AFE 83-2578 | \$     | \$   |

| Formation Tops: |       |
|-----------------|-------|
| Salt Top        | 1480' |
| Yates           | 2728' |
| Queen           | 3714' |
| Grayburg        | 4135' |
| San Andres      | 4460' |

TD4439  
 PBTD 4426'

EQUIPMENT: None

File name H:\WELLFILE\CAPROCK\PHIL-E.ST\7.PA

RECEIVED

RECEIVED  
U.S. CUSTOMS  
OFFICE