Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT 1

P.O. Box 1980, Hobbs, NM 88240

## OIL CONCERVATION DIVISION

WELL API NO.

DISTRICT 2	=							30-025-01446				
P.O. Drawer DD, Artesia, NM 88210		_	P.O. Box					5. Indicate Type o	f Lease		-	
		Santo	a Fe, New Mexi	ico 87504-2	088							
DISTRICT 3 1000 Rio Brazos Rd., Aztec, NM 874	10							0.00.00	State			
1000 NO BIZZOS NG., AZISO, NINI 074	,,,,							6. State Oil & Gas	2148			
SUNDRY NOTICES AND REPORTS ON WELLS												
(DO NOT USE THI	S FORM FOR PRO	POSALS TO DRIL	L OR TO DEE	PEN OR PL	UG BACK	A OT		7. Lease Name or	Unit Agreement	Name	********	
D	IFFERENT RESER	RVOIR. USE "APP	LICATION FOR	R PERMIT"								
(FORM C-101) FOR SUCH PROPOSALS.)								Caprock Maljamar Unit				
1. Type of Well: OIL GAS WELL WELL	OTHER	w w	ater Injection V	/ell				_		•••		
2. Name of Operator							8. Well No.					
The Wiser Oil	Company	-							12	2		
3. Address of Operator							9. Pool name or Wildcat					
207 W. McKay	, Carlsbad, NM	88220 505/	885-5433					Maljamar Gra	yburg San A	ndres		
4. Well Location						· · · ·		<del></del>				
Unit Letter	<u>H</u> :	1980	Feet From T	he North	Line	and	660	Feet From The	East	Line		
Section	17	Township	17S		Range		33E	NMPM	Lea	County		
		10. Elevation	(Show whether D									
		propriate Box t	o Indicate N	ature of N	lotice, R	eport,	or Othe	- Data				
NOTICE C	F INTENTION	TO:				SUB	SEQUE	NT REPORT	OF			
PERFORM REMEDIAL WORK PLUG AND ABANDON				REMEDIAL WORK			ALTERING CASING					
TEMPORARILY ABANDON CHANGE PLANS				COMMENC	E DRILLING	OPNS.	PLUG AND ABANDONMENT			NMENT		
PULL OR ALTER CASING				CASING TE	ST AND CEM	MENT JOE		_				
OTHER:				OTHER:	Conve	rted to	Nater Injed	ction Well			X	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The above well has been converted to a WIW.

WFX-670				
I hereby certify that the inform	show above is ture and complete to the best of my know	wledge and belief.  TITLE Agent	DATE	07/18/95
TYPE OR PRINT NAME	Melanie J. Parker	505/885-5433	TELEPHONE	
(This space for State Use)	CRIGARD LURIST OF LEAST S	EXTON		JUL 24 1995
APPROVED BY  CONDITIONS OF APPROVA		?TITLE	DATE	002 2 2 200