| ND. OF COPIES RECEIVED                           |  |  |   |                                       |                                       |                              |  |
|--|--|--|---|---------------------------------------|---------------------------------------|------------------------------|--|
| DISTRIBUTION                                     | NEV                                    | MEXICO OIL CONSE                             | l                                       | Form C-101                            |                                       |                              |  |
| SANTA FE   |  |  |   |                                       | Revised 1-1-                          | 65                           |  |
| FILE   |  |  |   |                                       |                                       | e Type of Lease              |  |
| U.S.G.S.   |  |  |   |                                       | STATE                                 | X FEE                        |  |
| LAND OFFICE                                      |  |  |   |                                       |                                       | & Gas Lease No.              |  |
| OPERATOR   |  |  |   |                                       | B-214                                 | .8                           |  |
|  |  |  |   |                                       | IIIII                                 | <u> </u>                     |  |
| APPLICATIC                                       | ON FOR PERMIT TO                       | DRILL, DEEPEN,                               | OR PLUG BACK                            |                                       |                                       |                              |  |
| In. Type of Work                                 |  |  |   | · · · · · · · · · · · · · · · · · · · | 7. Unit Agre                          | eement Name                  |  |
|  | ו                                      |  |   | ACK X                                 |                                       |                              |  |
| b. Type of Well                                  |  | DEEPEN                                       | PLUG B                                  | заск 📺                                | 8, Farm or L                          | _ease Name                   |  |
| OIL GAS WELL                                     | OTHER                                  |  | SINGLE X MUL                            |                                       |                                       |                              |  |
| Name of Operator                                 |  |  |   | LONE Land                             | 9. Well No.                           |                              |  |
| Phillips Petroleu                                | n Company                              |  |   |                                       | 1.                                    |                              |  |
| B. Address of Operator                           |  |  |   |                                       | 10. Field and Pool, or Wildcat        |                              |  |
| Room 711, Phillips Building, Odessa, Texas 79760 |  |  |   |                                       | UndesignatedAbo                       |                              |  |
| Location of Well                                 | M                                      | 660  | west                                    |                                       | 11111                                 |                              |  |
| UNIT LETT  | ER LC                                  | DCATED F                                     | EET FROM THE                            | LINE                                  |                                       |                              |  |
| ND 660 FEET FROM                                 | , THE South                            | INE OF SEC. 17                               | WP. 17-S RGE. 33                        | -*                                    |                                       |                              |  |
|  |  |  | inninnin i                              | 777777                                | 12. County                            |                              |  |
|  |  |  |   |                                       | Lea                                   |                              |  |
| <del>/////////////////////////////////////</del> | <i>HHHHHH</i>                          | *******                                      | +++++++++++++++++++++++++++++++++++++++ | HHHH                                  | mm                                    | HHHHHMM                      |  |
|  |  |  |   | ///////                               | //////                                |                              |  |
| <del>/////////////////////////////////////</del> | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <i>+++++++++++++++++++++++++++++++++++++</i> | 15. Proposed Depth 1                    | 9A. Formatics                         | , , , , , , , , , , , , , , , , , , , | 20. Rotary or C.T.           |  |
|  |  |  | 10,000' PBTD                            | Abo                                   |                                       | _                            |  |
| 21. Elevations (Show whether DI                  | RT, etc. J 21A. Kin                    | d & Status Plug. Boni (                      | 21B. Drilling Contractor                |                                       | 22. Appro:                            | L<br>x. Date Work will start |  |
| 4215' DF, 4206' Gr. Blan                         |  |  |   | -                                     |                                       | Upon approval                |  |
| 3.   |  |  |   | · · · · · · · · · · · · · · · · · · · | 1                                     |                              |  |
|  |  | PROPOSED CASING AND                          | CEMENT PROGRAM                          |                                       |                                       |                              |  |
| SIZE OF HOLE                                     | SIZE OF CASING                         | WEIGHT PER FOOT                              | SETTING DEPTH                           | SACKS OF                              | CEMENT                                | EST. TOP                     |  |
| 19-1/4"  | 16"                                    | 75#  | 267'                                    | 220 sx                                | reg                                   | Surf circd.                  |  |
| 9-3/4"   | 8-5/8"                                 | 24#  | 2774.501                                |                                       | Cl. H.                                |                              |  |
| 7-7/8"   | 5-1/2"                                 | 15.5#, 17#                                   | 11,137                                  | lst:                                  | 225 sx 1                              | @ 725'<br>LW, Temp sur. T    |  |

LW, 250 sx Cl. H. (Well temporarily abandoned 8-4-69 at 11,057' PBTD w/5-1/2" csg perfs 10,410-10,890' open in Wolfcamp formation.) Propose to set cement retainer at 10,300', pump 115 sx into formation below retainer, leave 35 sx cement on top of retainer with TOC estimated at 10,000', new PBTD. Perforate 5-1/2" csg opposite Abo formation between approximately 8882'-9200'. Test and attempt oil completion in Abo formation.

250 sx Inferno.

DV at 6569'. 2nd: 450 sx at 3600'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. I hereby control that the information above is true and complete to the best of my knowledge and belief.

| Signed W. J. Mueller Title Senior Reservoir Engineer | Date2-22-72  |
|--|--------------|
| APPROVED BY  | FEB 2.4 1972 |
|  | ,<br>,       |



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FEB 23 1272 OIL CONSERVATION COMM. HODDS, N. M.

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