

DISTRICT 1  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT 2  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT 3  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-01455

5. Indicate Type of Lease  
  
State  
6. State Oil & Gas Lease No.  
B-2148

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL ☐ GAS ☐  
WELL ☐ WELL ☐ OTHER ☒ WIW

2. Name of Operator  
The Wiser Oil Company

8. Well No.  
19

3. Address of Operator  
207 W. McKay, Carlsbad, NM 88220 505/885-5433

9. Pool name or Wildcat  
Maljamar Grayburg San Andres

4. Well Location  
Unit Letter L : 1980 Feet From The South Line and 660 Feet From The West Line  
Section 17 Township 17S Range 33E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

#### SUBSEQUENT REPORT OF

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Deepen & prepare to convert to WIW. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

February 1995 Cleaned well & deepened to 4630'. Perf 4164-4434 (16 holes). Acidized perfs & OH 4164-4630 w/2500 gal 15% NEFE acid. Set 5 1/2" AD-1 tension packer at 4068 w/129 jts 2 3/8" plastic coated tubing.  
Tested casing to 350 psi for 15 minutes, held good. Casing Integrity Test approved 07/17/95.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Melanie J. Parker TITLE Agent DATE 07/19/95  
TYPE OR PRINT NAME Melanie J. Parker 505/885-5433 TELEPHONE NO.

(This space for State Use)

APPROVED BY JOHN L. HARRY SEXTON TITLE MEMBER DATE JUL 24 1995

CONDITIONS OF APPROVAL IF ANY:

RECEIVED

DEC 10 1995

JOJO HOBBS  
OFFICE