

Submit 3 Copies
Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

01463

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-025-01467

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-2148

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

The Wiser Oil Company

3. Address of Operator

PO Box 1412, Artesia, NM 88211-1412

7. Lease Name or Unit Agreement Name

State 18

8. Well No.

1

9. Pool name or Wildcat

Maljamar Grayburg San Andres

4. Well Location

Unit Letter K : 1980 Feet From The South Line and 2047.3 Feet From The West Line

Section

18

Township

17S

Range

33E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, CR, etc.)

4222' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

State 18 #1

10/14/93 - Cleaned well out to 4550'. Acidized perms 4200-4446 w/2000 gal 15% NEFE acid. Put well back on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Perry L. Hughes

TITLE

Agent

DATE 12/16/93

TYPE OR PRINT NAME

Perry L. Hughes

TELEPHONE NO. 748-3352

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE DEC 20 1993

CONDITIONS OF APPROVAL, IF ANY: