

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-01487

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-2148

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Caprock Majanman Unit

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

The Wiser Oil Company

3. Address of Operator

P.O. Box 2568 Hobbs, New Mexico

8. Well No.

50#

4. Well Location

Unit Letter E : 1980 Feet From The North Line and 694 Feet From The West Line

Section

19

Township

17S

Range

33E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MI ÷ Ru Pumping Unit. 9-16-97

2. Drilled 5 1/2" BP, Pushed To 3905 9-23-97

3. Ran ÷ set 5 1/2" CROP @ 3900', M&P 25 5x Class "C" Cmt 3900-3950. 9-23-97

4. Set 5 1/2" CROP @ 1550' 9-24-97

5. M&P 350 5x Class "C" Cmt, Pumped 300 5x Below CR, 50 5x Above CR 9-25-97

6. M&P 40 5x Class "C" Cmt 390 - Surf 9-25-97

7. INSTANT Dry Hole Marker 9-25-97

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Johny Alvarado

TITLE

V-PRES.

DATE

3/16/98

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

APPROVED BY

Johnny Robinson

TITLE

2/01/2008

DATE

2/01/2008