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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

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| 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. B-2148 |
| 7. Unit Agreement Name Mal-Gra |
| 8. Farm or Lease Name <i>CP</i> Mal-Gra Unit EPA |
| 9. Well No. #1 |
| 10. Field and Pool, or Wildcat Maljamar Grayburg |
| 12. County Lea |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

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|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator Sunset International Petroleum Corporation |
| 3. Address of Operator 201 Wall Bldg. Suite 308, Midland, Texas |
| 4. Location of Well UNIT LETTER J 1980 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE, SECTION 20 TOWNSHIP 17S RANGE 33E NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4195' DF |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Convert to water injection | REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Set packer at 4074' with no tail pipe. 5-1/2" casing set at 4094'.
Total depth is 4506'. Start water injection 6-12-65.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---------------------------------|-----------------------------|---------------------------|
| SIGNED <u><i>Rex Clark</i></u> | TITLE District Supt. | DATE June 18, 1965 |
| APPROVED BY <u></u> | TITLE <u></u> | DATE <u></u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |