District I PO Box 1980, Hobbs, NM 28241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back

District II

| PO Drawer DD, | Artesia, NM | 88211-0719 | 0 | IL CONSE | ERVATION DIVISION | | | | Submit to Appropriate District Office 5 Copies | | | | | | |
|---|--------------------|-----------------------------|----------------------------|------------------|--|---------------------------------------|---------------------------|-----------------------------|--|-------------------------------|----------------|---------------------------|--|--|--|
| District III 1000 Rio Brazos | Rd., Aztec. | NM 87410 | PO Box 2 Santa Fe, NM 8 | | | | -2088 | | | | | | | | |
| District IV | | | | out.u. I | •, • • • • • • • • • • • • • • • • • • | | | | | | AME | NDED REPORT | | | |
| PO Box 2008, Sa | anta Fe, NM D I | 875042088 Entiest | FOR A | LOWABI | LE AND | ΑU | THORI | ZATI | ON TO TE | RANSPO | ORT | | | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator name and Address Operator name and Address | | | | | | | | | | | | | | | |
| TH | 022 | | | | 92 D22922 | | | | | | | | | | |
| 207 | | 3 Remon for Filing | | | | | Code | | | | | | | | |
| CARLSBAD NM 88220 | | | | | | | Change Well | | | | ra 114. B -4 | | | | |
| ' API Number 30 - 0 25-01495 | | | ՝ Իս Maljamar Graybur | | | | | | | ' Pool Code 43329 | | | | | |
| Property Code | | | ¹ Prope | | | | Be . | | | ' Well Number 82 | | | | | |
| 145 | 578 | | Caprock Maljamar | | | | | | | 02 | | | | | |
| II. 10 Surface Loca | | ocation | | | - I Newbysouth Une | | | Feet from the | East/West line County | | | | | | |
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | | North/South Line | | | | | | | | |
| N | 20 | 178 | 33E | | 330 | | South | | 2310 | vvest | West Lea | | | | |
| 11 | Bottom F | Iole Loc | | | | the North/South line | | | | East/West line County | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | | | | Feet from the | 1 | r Dane | Count y Lea | | | |
| N | 20 | 17S | | 33E | | | South | | 2310 West | | <u>"</u> | 129 Expiration Date | | | |
| 11 Lee Code S | 13 Produciz | Method Co | ode Gm | Connection Date | " C-129 |) Permi | t Number | | C-113 Ellective | Date | C-1 | (2) Exhiming Dans | | | |
| | <u> </u> | | | | | | . <u></u> | <u>.l.</u> | | | | | | | |
| III. Oil a | nd Gas | Franspor | | | | ¹⁰ POD ¹¹ O/6 | | 11 O/G | 22 POD ULSTR Location | | | cetion | | | |
| Transporter OGRID | | " | Transporter i | | | | | 0,0 | | and De | | | | | |
| 018053 | | Pride Pipeline Company | | | 26 | 2639310 | | | | | | \ - | | | |
| PO Box | | | 436 X 79604 | | | | | | L 20 17 | 5 3. | 3E | | | | |
| | Tollette, 1 | X 1000+ | | | | | | | | | | | | | |
| 009171 | | | PM Gas Corp. | | | 2639330 G | | | L 20 17S 33E | | | | | | |
| | | | enbrook a, TX-79762 | | | | | | 20 110 002 | | | | | | |
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| | - 1 W | | | | | | | | | | | | | | |
| IV. Prod | POD POD | alei | | | u I | OD UI | STR Local | tion and i | Description | | | | | | |
| | 2639350 | İ | L | 20 178 33 | E | | | | | | | | | | |
| V. Well | Cample | tion Data | | | | | | ····· | | | | | | | |
| | pud Date | HOII Dau | ate | " TD | | | | " PBTD | | | " Perforations | | | | |
| | | | | | | | | | | | | | | | |
| " Hole Size | | | 31 | g Slze | e ³¹ Depth 5 | | | iet " | | | Sacks Cement | | | | |
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| | VI. Well Test Data | | | | | | | | N The | Thg. Pressure H Cag. Pressure | | | | | |
| 3 Date | 35 Gas I | Gas Delivery Date Market I | | | Pate "Test I | | Length | | g, rressure | | c.g. Tremute | | | | |
| | | | | 41 Water | | - | a Gas | | 4 AOF | | - | 4 Test Method | | | |
| "Cho | ke Size | 41 Off | | | yvater | | V=4 | | | | 1 | | | | |
| 44. | alford a share | ulas af the Oi | il Conservation | Division have be | en complied | | | | | | | | | | |
| "I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my | | | | | | | OIL CONSERVATION DIVISION | | | | | | | | |
| knowledge and belief. | | | | | | | Approved by: | | | | | | | | |
| Signature: | My I | /\ | | | | | | | | | | | | | |
| Printed name: PERRY (1) HUGHES | | | | | | | Title: | | | | | | | | |
| Title: | Title: AGENT | | | | | | | Approval Date: JUN 0 8 1994 | | | | | | | |
| Date: 0 | | | | | | | | | | | | | | | |
| <u> </u> | | | | | | | | | | | | | | | |

Printed Name

Previous Operator Signature