

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-01501
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	B-2148

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ X OTHER WIW	7. Lease Name or Unit Agreement Name CAPROCK MALJAMAR UNIT
2. Name of Operator The Wiser Oil Company	8. Well No. 57
3. Address of Operator 207 W. McKay, Carlsbad, NM 88220	9. Pool name or Wildcat Maljamar Grayburg San Andres

4. Well Location Unit Letter H : 1980 Feet From The North Line and 660 Feet From The East Line Section 20 Township 17S Range 33E NMPM Lea County
--

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
--

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☒
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/10/94 - Perf'd 4219, 20, 21, 64, 65, 67, 4303, 04, 37, 38, 47, 67, 71, 72, 86, 94, 95, 4403, 08, 12, 13, 33, 40, 45, 60, 4517, 18, 22, 23, 26, 83 & 85 (32 holes). Acidized perfs 4219-4585 w/ 5000 gal 15% NEFE acid.

11/11/94 - Ran 7" AD-1 packer & 126 jts 2 3/8" coated tubing. Set packer @ 3930'. Pressure test casing to 300# for 15 min. Held good.

11/23/94 - Began injection.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Melanie J. Parker TITLE Agent DATE 12/20/94
TYPE OR PRINT NAME Melanie J. Parker 505/885-5433 TELEPHONE NO.

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

DEC 27 1994

JCBN

RECEIVED

DEC 23 1994

OCD HOBBS
OFFICE

