Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office

DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240	1								WELL YOUNG			
									WELL API NO.			
DISTRICT 2 P.O. Drawer DD. Artesia, NM, 882	IRICT 2 OIL CONSERVATION DIVISION Drawer DD, Artesia, NM 88210 P.O. Box 2088								30-025-01503 5. Indicate Type of Lease			
			Santa F	e, New Mexico		880			o maiodio i ype	7012000		
DISTRICT 3										State		
1000 Rio Brazos Rd., Aztec, NM 87410								6. State Oil & Gas Lease No. B-2148				
SUNDRY NOTICES AND REPORTS ON WELLS										B-2148		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)										7. Lease Name or Unit Agreement Name		
										or Unit Agreement	l Name	
										Caprock Maljamar Unit		
1. Type of Well:										Caprock Maljamar Offic		
OIL GAS	1 1	OTHER X	wiw									
2. Name of Operator			J									
,	Vil Company								8. Well No.	4.	4	
The Wiser Oil Company										41		
3. Address of Operator										9. Pool name or Wildcat		
207 W. McKay, Carlsbad, NM 88220 505/885-5433										Maljamar Grayburg San Andres		
4. Well Location												
. Unit Letter	D		660	Feet From The	North	Lina		660	F TI	West		
Onk Letter		– · ——		reet From The	140/11	Line	and		Feet From The	West	Line	
Section	20		Township	17S		Range		33E	NMPM	Lea	County	
			10. Elevation (Show whether DF,	RKB, RT, GR	R, etc.)						
NOTICE		eck Appropri ITION TO:	iate Box to	Indicate Na	ture of N	Notice, F	-			T OF		
							301	30EQUE	NT REPOR		_	
PERFORM REMEDIAL WORK									ALTERING CASING			
TEMPORARILY ABANDON									PLUG AND ABANDONMENT			
PULL OR ALTER CASING CASING TEST AND CEMENT JOB											_	
OTHER: Converted to Water Injection											i X	
12. Describe Proposed or Compl	eted Operations	(Clearly state all per	rtinent details, and	give pertinent dates	e gnibulani, a	stimated date	of startin	g any propose	d work) SEE RULE	1103.		
The above wel	l has been co	nverted to a WI	w									
THE ADOVE WE	i ilas beeli coi	iverted to a vvi	•••									
R-10094			$\overline{}$									
		<u> </u> /_										
I hereby certify that the information	n afove is ture and	d complete to the bes	st of my knowledge	and belief.								
SIGNATURE	Plany	LAA.	TITLE		Agent				ATE 0	7/18/95		
TYPE OR PRINT NAME	Melanie J.	. Parker		505/885-54	133			т	ELEPHONE NO.			
(This space for State Use)						·					Tal-Paper	
CRIGI :	A	AY MERRY (SEVTON					-	ATE	JUL 24	40.05	
-	337 S. J. L. B. J.	- AREVISOR					_ .		ATE	JUL (4	_12 32	
CONDITIONS OF APPROVAL IF	ANY:											