## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) Revised 7/1/57

## **REQUEST FOR (OIL) - (GAS) ALLOWABLE**

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be drat date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|         |   |                |             | •                                       |   | Hobbs,           | New Mes                  | cico                     | 11-6-5           | 8                         |
|---------|---|----------------|-------------|---|---|------------------|--------------------------|--------------------------|------------------|---------------------------|
|         |   |                |             |   |   | (Place)          | )                        |                          |                  | (Date)                    |
|         |   |                | -           |   | DOWABLE FC                              |                  |                          |                          | ল্য              |                           |
|         |   |                | erator)     |   | (Lease)                                 |                  | No <u>10</u>             | , i <b>n</b> .           |                  | / <b>4</b>                |
| E       | Compan                                  | y or Op<br>Sec | 20          | т <b>17</b>                             | R 33                                    | NMPM             | l                        | Maljama                  | •                | Poo                       |
| Unit    | Lotter                                  |                |             |   |   |                  |                          |                          |                  |                           |
|         | Lea                                     |                |             |   | Date Spudded                            |                  |                          |                          |                  |                           |
| Pl      | lease inc                               | dicate l       | ocation:    |   | 4205                                    |                  |                          |                          |                  |                           |
| DT      | C                                       | В              | A           | Top Oil/Ga                              | s Pay 4168                              |                  | Name of Pro              | od. Form. GI             | ayburg-S         | an Andres                 |
|         | Ŭ                                       |                |             | PRODUCING                               | INTERVAL -                              |                  |                          |                          |                  |                           |
|         |   |                |             | Perforatio                              | ns 4176-87                              | . 4239-43        | 4248-                    | 57, 4262-8               | 4, 4312-         | 34, 4410-26               |
| E       | F                                       | G.             | H           | Open Hole_                              | 0                                       |                  | Depth<br>Casing Sho      | <u> </u>                 | Depth<br>Tubing_ | 4470                      |
| •       | 2                                       | 1              |             | OIL WELL T                              | EST -                                   |                  |                          |                          |                  |                           |
| L       | K                                       | J              | I           |   |   | <u> </u>         | n                        | hhle weekeen in          | . 0              | Choke<br>                 |
| 1       |   |                |             |   |   |                  | •                        |                          |                  |                           |
| M       | N                                       | 0              | P           |   |   |                  |                          |                          |                  | ual to volume of<br>Choke |
|         | 14                                      | Ŭ              |             | load oil u                              | ised): <u>60</u>                        | bbls.oil,        | 0bbl                     | s water in               | hrs, _0          | min. Size 10              |
|         |   |                |             | GAS WELL T                              | EST -                                   |                  |                          |                          |                  |                           |
|         |   |                |             |   | od. Test:                               |                  | MCF/Day; H               | ours flowed _            | Choke            | Size                      |
| ubing ( | Casing a                                | and Ceme       | enting Reco | _                                       |   |                  |                          |                          |                  |                           |
| Size    |   | Feet           | Sax         |   |   |                  |                          |                          |                  | flowed                    |
|         |   |                |             |   | e Metho                                 |                  |                          |                          | ,                |                           |
| 9 5/    | 8 2                                     | 461            | 230         |   |   | d Di Testing.    |                          |                          |                  |                           |
| r 41    |   | 1011           | 2200        | Acid or Fr                              | acture Treatmen                         | t (Give amoun    | ts of mater              | rials used, su           | ich as acid,     | water, oil, and           |
| 5 1/    | ~ 4                                     | 484            | 2200        | , sand):,                               | 000 gal. a                              | cid. 71.0        | 00 gel.                  | oil, 278                 | 000 lbs.         |                           |
|         |   |                |             | Casing<br>Press. 1                      | Tubing<br>OOO Press.                    | 6,000 Date oil r | first new<br>un to tank: | s                        | 115/5%           | 7                         |
|         |   |                |             |   |   |                  |                          |                          |                  |                           |
|         |   |                |             |   | orter                                   |                  | T                        |                          |                  |                           |
| marke   |   |                |             | Gas transp                              |   |                  |                          |                          |                  |                           |
| emarks  | • |                |             | *************************************** |   |                  |                          |                          |                  |                           |
|         | •••••                                   | •••••          |             |   | • | ••••••••••••     |                          |                          |                  |                           |
|         |   |                | ·····       | ••••••                                  | • • .                                   |                  |                          | nort of my kn            | owledge          |                           |
|         |   |                |             |   | en above is tru                         | e and comple     |                          |                          | T T              |                           |
| prove   | d                                       |                |             |   | , 19                                    |                  | sternu                   | []Fields.<br>(Company or | Operator)        | 0                         |
|         |   |                |             |   |   |                  | $\mathcal{H}$            | SLOUL                    | that             | £                         |
|         | OILC                                    | ONSE           | RVATION     | I COMMISS                               | ION                                     | Ву∶              | ·                        | (Signatu                 | ure)             |                           |
|         | -                                       | Ć              | 12 m        | 1 Jana                                  | 111                                     | metal -          | Patrola                  | um Engine                | <b>.</b>         |                           |
| :       | -J-L                                    |                | <u> </u>    | 1100                                    | <u> </u>                                | Title            | Send Cor                 | nmunications             | regarding v      | vell to:                  |
| tle     |   |                |             | ·                                       |   |                  |                          |                          |                  |                           |
|         |   |                |             |   | t .                                     |                  |                          | n Oil Fie                | ,                |                           |
|         |   |                |             |   |   | Address          | <b>P.O.</b> B            | ox 1147,                 | Hobbs, Ne        | W. Mexico                 |