NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

HODES CTRICE COC

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies

| Midland, Texas (Place) | | | | | | September 20, 1955 | | |
|------------------------|-------------------|-----------------|----------------|---|----------------------------|----------------------|---|--|
| OIL CONS | | ON COM | • | | | (Date) | | |
| Gentlemen: | | | | | | | | |
| You ar | e hereby r | notified tha | at it is our i | ntention to commence th | e (Drilling) (Recorded | of a well to be | known as | |
| | | Humble. | 011 & Re | fining Company (Company | | Co. Lse. | /13102 8 | |
| | | | | | | | | |
| | | | | | | | , in (Unit) The well i | |
| ocated 6 | 60 | feet | from the | South | | line and | feet from th | |
| GIVE LO | | | CTION LIN | VE) Pile of Section. | | S., R. 34-E . | , NMPM. | |
| | | | | If State Land the Oil a | nd Gas Lease is No | | | |
| | 1 | В А | | If patented land the ov | wner is | | ••••••••••••••••••••••••••••••••••••••• | |
| D | С | | A | Address | | | ••••• | |
| | | | | We propose to drill wel | ll with drilling equipment | as follows:Rota | y Rig | |
| E | F | G | Н | The status of plugging bond is On file in Commission of fice | | | | |
| L | K | J | I | Drilling Contractor | | | | |
| М | N | W O W | P | We intend to complete this well in the Pennsylvanian formation at an approximate depth of 6001. | | | | |
| | opose to us | _ | | | PROGRAM | 10,8001 | | |
| Size | Size of Hole | | te of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement | |
| 17-1/ | 17-1/2* | | /gn | 128 | New | 4001 | 400 Sx. + | |
| | 13# | | /#W | 324 | | 4.6251 | 2200 ex. ** | |
| | 7-7/8" | | /2 n | 15.54. 17# b | | 10,6001 | 1000 ax. *** | |
| | | | | 204 | | | | |
| ADDI | TIONAL rculate | inform to su | ATION (If | recompletion give full d | | f work.) | | |

Position...Division Chief Clerk

Address ... Box 1600 Midland

Name......J. W. House

Send Communications regarding well to