District.I 1625 N. French Dr., Hobbs, NM 88240 District.II 811 South First, Artesta, NM 88210 District.III 1000 Rio Brazos Road, Aztec, NM 87410 District.IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-101 Revised March 17, 1999

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

| APPLICATION FOR PERMIT TO DRILL, RE-ENTER. DEEPEN, PLU                                     |                          |               |  |                            |   |                                       |                         |  | JGBACK, OR ADD A ZONE<br><sup>2</sup> OGRID Number |                         |                   |  |
|--|--------------------------|---------------|--|----------------------------|---|---------------------------------------|-------------------------|--|--|-------------------------|-------------------|--|
| Yates Petroleum Corporation<br>105 South Fourth Street<br>Artesia, NM 88210                |                          |               |  |                            |   |                                       |                         | 025575<br><sup>3</sup> API Number<br><b>30-025-01910</b> |  |                         |                   |  |
| Allesia, In<br><sup>3</sup> Proper   |                          |               | <u> </u>                                 | <sup>5</sup> Property Name |   |                                       |                         |  | <sup>6</sup> Well No.                              |                         |                   |  |
| 2  |                          |               |  | ervice AQP                 |   |                                       |                         |  |  |                         |                   |  |
|  |                          |               |  | <u>'Su</u>                 | rface Loca                                | tion                                  |                         |  | 1  |                         |                   |  |
| UL or lot no.  | Section                  | Township      | Range                                    | Lot Idn                    | Feet from the                             |                                       |                         | Feet from the  | East West li                                       | ne C                    | County            |  |
| D  | 13                       | 16S           | 34E                                      |                            | 660                                       |                                       | orth                    | 660  | West   |                         | ea                |  |
|  |                          | 8 I           | Proposed E                               | Bottom Hole                | Location I                                | <u>f Differe</u>                      | nt Froi                 | m Surface  |  |                         |                   |  |
| UL or lot no.  | I. or lot no. Section To |               | Range                                    | Lot Idn                    | Feet from the                             | North/S                               | outh line               | Feet from the  | East West line Co                                  |                         | ounty             |  |
|  |                          | ° Pr          | oposed Pool 1                            | _1                         |   |                                       |                         | <sup>1</sup> Prope                                       | osed Pool 2  |                         |                   |  |
| <u> </u>   |                          | Undesi        | gnated Stro                              | awn                        |   |                                       |                         |  |  |                         |                   |  |
| <sup>11</sup> Work Type Code<br><b>P</b>   |                          |               | <sup>12</sup> Well Type Code<br><b>G</b> |                            | <sup>13</sup> Cable: Rotary<br><b>N/A</b> |                                       | <sup>14</sup> Lease Typ |  | 15   | Ground Level E<br>4085' | d Level Elevation |  |
|  | 1ultiple                 |               | <sup>17</sup> Proposed Dep               | pth                        | <sup>18</sup> Formation<br>Strawn         |                                       |                         | <sup>19</sup> Contractor                                 |  | Spud Date               |                   |  |
|  |                          |               | 21                                       | Proposed Ca                |   |                                       | rogran                  | 1  |  | <u></u>                 |                   |  |
| Hole Size  |                          | Casi          | Casing Size                              |                            | Casing weight/foot                        |                                       | etting Depth Sacks of   |  | Cement Estimated TOC                               |                         | I TOC             |  |
|  |                          |               |  |                            |   |                                       |                         |  |  |                         |                   |  |
|  |                          |               |  |                            | IN PLA                                    | CE                                    |                         |  |  |                         |                   |  |
|  |                          |               |  |                            |   |                                       |                         |  |  |                         |                   |  |
| <sup>22</sup> Describe th  | he proposed              | program If th | us application                           | is to DEEPEN or I          | PLUG BACK. ₽                              | ive the data                          | on the pr               | esent productive ze                                      | one and propo                                      | sed new produ           | ctive zone.       |  |
| 1  | • •                      | •             |  | additional sheets          |   |                                       | ï                       |  | $\leq 10$ ""                                       | · . ·                   |                   |  |
|  |                          | nplete as f   |  |                            |   |                                       |                         |  |  | ÷.                      |                   |  |
|  |                          | 12260-122     |  | <b>-</b>                   | ·, <del></del> ·                          |                                       |                         |  | -46 <u>A</u>                                       |                         |                   |  |
|  |                          | led for pro   |  | Perm<br>Da                 | it Expires<br>ate Unles:                  | 1 Year<br>منتقاطة                     | From<br>a Una           | Approval   | ALULI<br>HCLD<br>DCA                               | .FA                     |                   |  |
|  |                          |               |  |                            |   |                                       |                         | •  | hett   | s CO                    |                   |  |
| :  |                          |               |  |                            |   | Plug                                  | -Bac                    | $\mathcal{R}$  | ч.<br>Ч  |                         |                   |  |
| <sup>23</sup> Thereby certify that the information given above is true and complete to the |                          |               |  |                            |   | OIL CONSERVATION DIVISION             |                         |  |  |                         |                   |  |
| best of my knowledge and belief.   |                          |               |  |                            |   |                                       |                         |  |  |                         |                   |  |
| Signature: Itarim Journa   |                          |               |  |                            |   | Approved by:<br>ORIGINAL SIGNED FOR   |                         |  |  |                         |                   |  |
| Printed name   | Davis                    |               |  | Ti                         |   |                                       |                         |  |  |                         |                   |  |
| Title Regulatory Compliance Technician   |                          |               |  |                            |   | Aptimil Pate 2002 PETROLE UM ENGINEER |                         |  |  |                         |                   |  |
| Date.  |                          |               | Phone:                                   |                            |   | Conditions of Approval:               |                         |  |  |                         |                   |  |
| June 10,   |                          | 505-748-1471  |  |                            |   | Attached                              |                         |  |  |                         |                   |  |