| NO. OF COPIES RECEIV<br>DISTRIBUTION<br>SANTA FE<br>FILE<br>U.S.G.S.<br>LAND OFFICE |                         |                     |                    |                     |                 | N COMMISSIC    |                                   | 5a. Indica<br>State<br>5. State O            | ed 1-1-65<br>te Type of Lease      |  |
|-------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------|---------------------|-----------------|----------------|-----------------------------------|----------------------------------------------|------------------------------------|--|
| OPERATOR                                                                            |                         |                     |                    |                     |                 |                |                                   | ())))))))))))))))))))))))))))))))))))        |                                    |  |
| la. TYPE OF WELL                                                                    |                         |                     |                    |                     |                 |                |                                   | 7. Unit Aq                                   | greement Name                      |  |
|                                                                                     | OIL WELL                | GAS<br>WELL         |                    |                     | OTHER           |                |                                   | N.E.                                         | Kemnitz                            |  |
| b. TYPE OF COMPLE                                                                   | TION                    |                     |                    |                     | OTHER_          |                |                                   | 8. Farm o                                    | Kemnitz<br>r Lease Name            |  |
| NEW WO<br>WELL OVE<br>2. Namesof Operator                                           |                         | PLUG<br>BACK        |                    | SVR.                | OTHER           |                |                                   | N. E.                                        | _Kemnitz                           |  |
| Elk 0il C                                                                           | 0000000                 |                     |                    | *                   |                 |                |                                   | 9. well No                                   | 7.<br>1                            |  |
| 3. Address of Operator                                                              | unpany                  |                     |                    | • • • • • •         |                 |                |                                   | 10. Field                                    | and Pool, or Wildort               |  |
| P. O. Box<br>4. Location of Well                                                    | 310, Roswell            | New Me              | cico               | 88201               |                 |                |                                   | Undes                                        | ignated                            |  |
| 4. Location of Well                                                                 |                         |                     |                    |                     |                 |                |                                   | THINK WITH THE                               |                                    |  |
|                                                                                     |                         |                     |                    | ~                   |                 |                |                                   |                                              |                                    |  |
| UNIT LETTER M                                                                       | LOCATED                 | ) FEET FF           | OM THE             | Sou                 | th LINE AND     | 660            | - FEET FROM                       | 12. Count                                    |                                    |  |
| THE MOST AND A                                                                      | 15                      | 165                 | 315                |                     |                 | ////////       |                                   | 1.                                           |                                    |  |
| THE West LINE OF<br>15. Date Spudded                                                | I6, Date T.D. Reach     | ed 17. Date         | compl. (R          | NMPM<br>eady to Pi  |                 | Elevations (DF | T, RKB, RT, 0                     | $\frac{1}{GR, etc.} = \frac{19}{19}$         | 9. Elev. Cashinghead               |  |
| 9/1/76                                                                              | 10/11/76                |                     | /28/76             |                     |                 | 4112' G        |                                   | •                                            | 4117'                              |  |
| 20. Total Depth                                                                     | 21. Flug Bac            |                     | 22.                | lf Multiple<br>Many | e Compl., Ho    |                | vals <sub>1</sub> Rota<br>ed By 1 | ry Tools                                     | Cable Tools                        |  |
| 13,382                                                                              | 13,3                    |                     | <u> </u>           |                     |                 |                | →                                 | <u>    X                                </u> |                                    |  |
| 24. Producing Interval(s                                                            | ), of this completion - | - Top, Bottom       | , Name             |                     |                 |                |                                   |                                              | 25, Was Directional Survey<br>Made |  |
| 13,108-13,132                                                                       | ' Morrow 🖗              |                     |                    |                     |                 |                |                                   |                                              | No                                 |  |
| 26. Type Electric and C                                                             | ther Logs Run           | - <u>,</u> · · · ·  |                    |                     |                 |                |                                   | 27.                                          | Was Well Cored                     |  |
| Schlumberger                                                                        | Variable Dens           | itv - Bor           | nd Log             |                     |                 |                |                                   |                                              | No                                 |  |
| 28.                                                                                 |                         |                     |                    | RD (Repo            | ort all strings | s set in well) |                                   |                                              |                                    |  |
| CASING SIZE.                                                                        | WEIGHT LB./FT.          | DEPTH               | SET                | HOL                 | ESIZE           | CEM            | ENTING REC                        | ORD                                          | AMOUNT PULLED                      |  |
| 13 3/8                                                                              | 48                      | 354                 | 1                  | <u>16 ½</u>         |                 | 300            |                                   |                                              | None                               |  |
| 8 5/8                                                                               | 32/24                   | 455                 | L                  | 12 1/4              |                 | 450            |                                   |                                              | None                               |  |
|                                                                                     | 17                      | 13,382              | 2                  | _7_7/               | 8               | 1000           |                                   |                                              | None                               |  |
| 29.                                                                                 |                         | RECORD              |                    |                     |                 | 30.            |                                   | TUBING RE                                    |                                    |  |
| SIZE                                                                                |                         | BOTTOM              | SACKS C            | EMENT               | SCREEN          | SIZE           |                                   | EPTH SET                                     | FACKER SET                         |  |
|                                                                                     |                         |                     |                    |                     |                 | 2 3/8          |                                   | 2,800                                        | 12,805                             |  |
|                                                                                     |                         |                     |                    |                     |                 |                |                                   | 2,000                                        | <u> </u>                           |  |
| 31. Perforation Record                                                              | Interval, size and num  | ber)                |                    |                     | 32.             | ACID, SHOT,    | FRACTURE,                         | CEMENT S                                     | QUEEZE, ETC.                       |  |
| Pf. 2/ft 13,1                                                                       | 08-13,132 (38           | holes, <sup>1</sup> | 2")                |                     |                 | INTERVAL       |                                   | UNT AND KIND MATERIAL USED                   |                                    |  |
| 4" jet csg. gun 13,108-13,132 250                                                   |                         |                     |                    |                     |                 |                |                                   | gal. 7½% MCA acid                            |                                    |  |
|                                                                                     |                         |                     |                    |                     |                 |                |                                   |                                              |                                    |  |
|                                                                                     | ·                       |                     |                    |                     |                 |                |                                   |                                              |                                    |  |
| 33.                                                                                 |                         | · · ·               |                    | PRODU               | JCTION          |                |                                   |                                              |                                    |  |
| Date First Production                                                               | Production              | Method (Flou        | ving, gas l        | ift, pumpi          | ng — Size an    | d type pump)   |                                   | Well Sta                                     | tus (Prod. or Sh. r-in)            |  |
| 10/26/76                                                                            | Flow                    |                     | - 1                |                     |                 |                |                                   |                                              | <u>it-in</u>                       |  |
| Date of Test                                                                        |                         | Choke Size          | Prod'n.<br>Test Pe |                     | Oil - Bbl.      | Gas — M        | CF Wat                            | er - Bbl.                                    | Gas - Cil Batto                    |  |
| 10/28/76<br>Flow Tubing Press.                                                      |                         | <b>arious</b>       | - 011 - B          |                     | Gas – N         | 405            | Water - Bbl.                      |                                              | $\frac{1}{2000} = A^{10} f(arcs)$  |  |
| riow rubing riess.                                                                  |                         | Hour Rate           |                    |                     | 7,0             |                | -0-                               | 10                                           | A CHANNEL A CONTRACTOR             |  |
| 34. Disposition of Gas                                                              | Sold, used for fuel, ve | nted, etc.)         |                    |                     | / , (           |                |                                   | st Witnessed                                 | i Ry                               |  |
|                                                                                     | ng for pipeli           |                     | ction              |                     |                 |                | r.                                | .M. Kel                                      | lv                                 |  |
| 35. List of Attachments                                                             | ig ivi piperi           | <u></u>             |                    |                     |                 |                |                                   | <u> </u>                                     |                                    |  |
| 2 conjes of 1                                                                       |                         |                     | 100                |                     |                 |                |                                   |                                              |                                    |  |
|                                                                                     | ogs, 3 copies           |                     |                    | <u> </u>            |                 |                |                                   |                                              |                                    |  |
| 36. I hereby certify that                                                           | ogs, 3 copies           |                     |                    | orm is true         | e and comple    | te to the best | of my knowled                     | dge and beli                                 | e f.                               |  |
|                                                                                     | ogs, 3 copies           |                     | s of this fo       |                     |                 |                | of my knowled                     | -                                            |                                    |  |
|                                                                                     | ogs, 3 copies           |                     | s of this fo       |                     | e and comple    |                | of my knowled                     | -                                            | e.<br>December 29, 1976            |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

# INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

#### Southeastern New Mexico

### Northwestern New Mexico

| т       | Anhy       | т  | Canvon        | T. | Ojo Alamo          | Т. | Penn. "B"     |
|---------|------------|----|---------------|----|--------------------|----|---------------|
| 1.<br>T | Sala       | T  | Straum 11,950 | T  | Kirtland-Fruitland | Т. | Penn. "C"     |
| 1.      | Salt       | 1. | 12 262        |    | Pictured Cliffs    | T  | Benn (D)      |
| В.      | Salt       | Т. | Atoka         | 1. | Picturea Chins     | ×. | Felilk D      |
|         |            |    |               |    | Cliff House        |    |               |
|         |            |    |               |    | Menefee            |    |               |
| т.      | Queen      | Т. | Silurian      | т. | Point Lookout      | Т. | Elbert        |
| T.      | Grayburg   | Т. | Montoya       | Т. | Mancos             | T. | McCracken     |
| Т.      | San Andres | Т. | Simpson       | T. | Gallup             | т. | Ignacio Qtzte |
|         |            |    |               |    | se Greenhorn       |    |               |
|         |            |    |               |    | Dakota             |    |               |
| Т.      | Blinebry   | т. | Gr. Wash      | Т. | Morrison           | Т. |               |
|         |            |    |               |    | Todilto            |    |               |
|         |            |    |               |    | Entrada            |    |               |
| т.      | Abo        | T. | Bone Springs  | т. | Wingate            | Т. |               |
| Т.      | Wolfcamp   | т. |               | т. | Chinle             | Т. |               |
| т.      | Penn       | Т. |               | Т. | Permian            | Т. |               |
|         |            |    |               |    | Penn. "A"          |    |               |

#### FORMATION RECORD (Attach additional sheets if necessary)

| -   | From | То     | Thickness<br>in Feet | Formation                                | From | To | Thickness<br>in Feet | Formation                                                          |
|-----|------|--------|----------------------|------------------------------------------|------|----|----------------------|--------------------------------------------------------------------|
| -   |      |        |                      | See original report from<br>O' - 11,552' |      |    |                      |                                                                    |
| 11, | 552  | 1,950  |                      | Shale, Lime                              |      |    |                      |                                                                    |
| 11, | 950  | 2,262  |                      | Lime/Shale                               |      |    |                      |                                                                    |
| 12, | 262  | 13,382 | 2                    | Sand, Lime/Shale                         |      |    |                      |                                                                    |
|     |      |        |                      |                                          |      |    |                      | NED                                                                |
|     |      |        |                      |                                          |      |    | ED                   | N 31977<br>N SERVARIUN COMMIN<br>NSERVARIUN COMMIN<br>HOBBS. N. M. |
|     |      | • .    |                      |                                          |      |    | 017 01               | HOBB2.                                                             |
|     |      |        |                      |                                          |      |    |                      |                                                                    |
|     |      |        |                      |                                          |      |    |                      |                                                                    |
|     | •    |        |                      |                                          |      |    |                      |                                                                    |