	. 41	· · · · · · · · · · · · · · · · · · ·	A Company of the Comp
NO. OF COPIES RECEIVED		}	Form C-103
DISTRIBUTION	•	· ·	Supersedes Old
SANTA FE	NEW MEXICO OIL CONS	ERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
FILE		tation and the statement of the f	
U.S.G.S.	í.	Tar Mar and Dan	5a. Indicate Type of Lease
LAND OFFICE	į	EB 20 9 25 AN '67	State X Fee
OPERATOR			5. State Oil & Gas Lease No.
	ı		E-1127
SUNDE	Y NOTICES AND DEPORTS ON	WELLS	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)			
1.	7	THO POSEST,	7. Unit Agreement Name
OIL X GAS WELL	OTHER-		
2. Name of Operator			8. Farm or Lease Name
Marathon Oil Company			State "SA"
3. Address of Operator			9. Well No.
P. O. Box 220, Hobbs, New Mexico			1
4. Location of Well			10. Field and Pool, or Wildcat
	1980 FEET FROM THE North	1980	Kemnita Wolfcamo
UNIT LETTER,	FEET FROM THE	LINE AND FEET FROM	THE THE PARTY OF T
East Line, section	20 16S	3).E	
THELINE, SECTION	20 16S	RANGE NMPM	
mmmmm	The standard of the standard o	DE PT CD	
	15, Elevation (Show whether		12. County
16.	DF 41	·	Lea /////////
Check	Appropriate Box To Indicate N	Nature of Notice, Report or Ot	her Data
	ITENTION TO:	4	T REPORT OF:
_			
PERFORM REMEDIAL WORK	- PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	
		OTHER_Acidize	X
OTHER			
		<u></u>	
17. Describe Proposed or Completed Opwork) SEE RULE 1103.	erations (Clearly state all pertinent deta	ails, and give pertinent dates, including	estimated date of starting any proposed
•			
	T		
TD 11,411.	Halliburton treated performance	s. in (" casing from 10,	.592 - 10,630',
38' and 154 holes	with 14,000 gals. 28% as	cid, used 700 lbs. Matri	seal for control.
Max. press. 4500 p	osi, Min. press. 3400 ps:	i, avg. rate 7.8 bbls. F	P.M. ISDP O#.
	•		
		•	
			,
18. I hereby certify that the information	shove to true and complete to the best of	of my knowledge and belief.	
AN	7/		
(V JX M	\leftarrow	A	2.24
SIGNED THE SIGNED	TITLE	Area Supt.	DATE 2-16-67
<u> </u>			
APPROVED BY	TITLE		DATE
CONDITIONS OF APPROVAL, IF ANY			

Dist.: CoPL; JHH; LHS; File