| | | | | | | orm C= (01) sed 7/1/52) | | |
|---|----------------|----------------------|-------------|--|---|--------------------------------------|--|--|
| | | | . NE | W wrEXICO OIL C | ONSERVATION COMMISSION | | | |
| | | ار بیما همه، ج، = | | Santa | Fe, New Mexico | | | |
| 1 | and the second | | | | HOBBS OFFICE OCC | | | |
| | | NOTI | CE O | F INTENTION | N TO DRILL OR RĚČOMPLETE | | | |
| Notice begins. If c Submit this tions of the | notice in | n QUINT | UPLICAT | et Office of the Oil Cons are considered advisable FE. One copy will be ret Land submit 6 Copies | servation for this notice showing such changes will be returned to the turned following approval. See additional instructions in Rules and | ompletion ne sender. l Regula- | | |
| | | М | idland, | Texas | February 13, 1957 | | | |
| | | | (Place) | | (Date) | ••••• | | |
| OIL CONS Santa fi | | | (MISSIO) | N | | | | |
| Gentlemen: | | | | | | | | |
| You as | re hereby | notified t | hat it is o | our intention to commen | ce the (Drilling) (Recompletion) of a well to be known as | | | |
| | | | Ten | nessee Gas Trans | mission Company | | | |
| | Stai | te "A" | | (Con | npany or Operator) | | | |
| | | ••••• | (Lease) | | , Well No 1 | he well is | | |
| ocated | 660 | fee | et from th | e south | line and 660 feet | from the | | |
| | We | est | | | tion | | | |
| (GIVE LO | CATION | FROM S | SECTION | LINE) | state Les. | County | | |
| | | | | | Oil and Gas Lease is No | | | |
| | | 1 | | If patented land t | he owner is | | | |
| D | С | В | A | Address | | | | |
| | | | | We propose to dri | ll well with drilling equipment as follows:Rotary | | | |
| Е | F | C | | | | | | |
| L | Г | G | н | The status of plug | in effect | | | |
| | | | | | Surety and Insurance Corporation | | | |
| L | К | J | I | Drilling Contractor Johnn Drilling Company | | | | |
| | | | | | | ···· | | |
| X | Ν | 0 | Р | | plete this well in the | | | |
| ļ, | | 1 | J | formation at an a | pproximate depth of | feet. | | |

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cemen |
|--------------|----------------|-----------------|--------------------|---------|-------------|
| 17-1/2 | 13-3/8 | 48 1Ъ. | New | 350' | 350 |
| 11 | 8-5/8 | 32 1b. | New | 45001 | 2200 |
| 7-7/8 | 5-1/2 | 20 lb. | New | 11,500' | 1200 |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

· · · · · · 5 195

Approved....., 19......, 19......

| Bv | OIL CONSERVATION COMMISSIO | N | |
|----|----------------------------|---|--|
| _, | | | |

Sincerely yours,

ransmission Company Tennessee P. Schmalz District Superintendent Position..... Send Communications regarding well to Name Tennessee Gas Transmission Company Address P. 0. Box 1031 Midland, Texas

| J | | NEW MEXICO | |
|---|--|------------------------|-------|
| | | OIL CONSERVATION COMMI | SSION |

| | | OIL CONS | DERVATION | COMMIS | | orm C-12 | 8 |
|---------------------------------|------------------|---|----------------|-------------|------------------|------------|--------|
| | We | ell Location | n and/or Ga | s Prorati | on Plat | EBRUARY | |
| Operator TENNES | SEE GAS TRANS | MIRSION C | Lease | S | TATE "A" | | |
| Well No. <u>A-#1</u> | Section_2 | 0 | Township | 6-S | Range34- | •E | NMPM |
| Located 660 | Feet Fro | m South | Line, | 660 | Feet From | WEST | Line, |
| | LEA | _County, N | New Mexico. | G. L. | Elevation | | |
| Name of Produci | ng Formation | | Pool | | Dedicate | ed Acreage | e |
| | (Note: All dista | nces must | be from out | er bounda | aries of Section | on) | |
| | | ويستعمل المتحد ويسترينا التراب المتحد | | | | | |
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| NOTE | | | | | | | |
| his section of form is to be | | | | 1 | | | |
| used for gas | | | | | | | |
| wells only. | | | | | | | |
| | | | | 1 | | | |
| | | | | 1 | | | |
| | X | | | 1 | | | |
| | 1 | | | | | | |
| \mathbf{V} | | | | | | | |
| • | SCALE : 1"=1000' | | | | | | |
| 1. Is this Well a | Dual Comp. ?] | Yes No | Thi | is is to ce | ertify that the | above pla | t was |
| a a a a | - | | | | om field notes | | |
| 2. If the answer | to Question 1 i | s yes, are | | | or under my | | |
| | ly completed we | | | | e are true an | | to the |
| ucultated acre | eage? Yes | O | bes | it of my k | nowledge and | belief. | |
| Name | | | Dat | e Survey | ed FEBRUARI | 13 105 | 7 |
| Position. | | 17 19 19 19 19 19 19 19 19 19 19 19 19 19 | ^{Dat} | | . Montal | | |
| Representing | | | Rei | gistered | Professional | Engineer | and/or |
| Address | | | | nd Survey | | | |
| | | | | • | | | |