

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

OCT 17 1952

Submit this report in **TRIPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on **Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations**, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF	✕	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

July 11, 1952
(Date)

Midland, Texas
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

The Superior Oil Company
(Company or Operator)

New Mexico State "4"
(Lease)

Company No. _____
(Contractor)

Well No. 1-4 in the lot 15 $\frac{1}{4}$ of Sec. 4

T-16-S, R-35-S, NMPM, **Turnout (Welfcamp)** Pool, **Lee** County.

The Dates of this work were as folows: July 3, 1952

Notice of intention to do the work ~~was~~ (was not) submitted on Form C-102 on....., 19.....
(Cross out incorrect words)

and approval of the proposed plan (~~was~~) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Tested 13-3/8" csg., after circulating cement, with 600 psi for 30 mins. to the surface

Pressure held so casing shut-off satisfactory.

Witnessed by:

H. O. Peterson
(Name)

The Superior Oil Company, Drilling Superintendent
(Company) (Title)

Approved:

OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name W. O. Peterson **W. O. Peterson**

Position **District Drilling Superintendent**

Representing..... **The Superior Oil Company**

Address **Midland, Texas**

U.S. Fish and Wildlife Service
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NATIONAL SYSTEM OF PUBLIC LANDS
OFFICE OF LAND AND WATER ACQUISITION
FOURTH FLOOR
1601 AVENUE K
DENVER, COLORADO 80202

May 24, 1967

(Name)

(Title)

(Date)