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DISTRIBUTION	DISTRIBUTION NEW MEXICO OIL CONSERVATION COMMISSION						Form C-101			
SANTA FE							Revised 1-1-6	55		
FILE]	SA. Indicate	Type of Lease		
U.S.G.S.						1	STATE [X PEC		
LAND OFFICE							5. State Oil	& Gas Lease No.		
OPERATOR		-						B-10629		
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK							Χ/////////////////////////////////////			
1a. Type of Work							7. Unit Agreement Name			
		ENTER						-		
b. Type of Well					PLU		8. Farm or L	ease Name		
OIL K GAB WELL		OTHER		SINGLE	•		State"	4 ′′		
2. Name of Operator						9. Well No.				
Manzano Oil Corporation 505/623-1996										
3. Address of Operator	- / 5		· · · · · · · · · · · · · · · · · · ·				10. Field and Pool, or Wildcat			
P.O. Box 2107/Roswell, NM 88202-2107							NE Eic	lson Miss		
4. Location of Well		t P	LOCATED 33001	FEET FROM TH	- So	outh use				
0 2 2 2				VEET FROM TR	·					
AND 350 PEET PRO	M THE	East	LINE OF SEC. 4	TWP. 165	RGE. 3	5E нири				
	1111.1			<u>IIIIIIII</u>	ШĬ	<u> </u>	12. County			
					//////		Lea			
	<u>IIIII</u>	IIIIII		<u> </u>	<u>illin</u>	<u>iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii</u>	<u>IIIIII</u>			
					IIIII					
	IIIII	<u>IIIIIII</u>		19. Proposed	Depth	19A. Formation		20. Rotary or C.T.		
	11111			12,300	1	Miss		Reverse Unit		
21. Elevations (Show whether D)F, RT, etc	:.) 21A. K	lind & Status Plug. Ba				22. Approx	. Date Work will start		
4025' GR		St	atewide	Reverse	e Unit		Febr	uary 10, 1988		
23.										

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 <u>‡</u> "	13-3/8"	48#	298'	300	Circulated
124"	9-5/8"	36#	4560'	3000	11
7-7/8"	5-1/2"	20#	12,300'	350	

This well was originally drilled to a depth of 11,562' and plugged and abandoned in February of 1953. The name of the well was the Superior Oil Company State "4" #2-4.

Manzano proposes to change the name of the well to State "4" #1, reenter the well and the cement plugs be drilled out to approximately 12,300'. The pay zone(s) will be selectively perforated and stimulated for optinum production after running $5\frac{1}{2}$ " casing as indicated above if the well is potentially productive.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed_	Jaker Miller	Title_	Jackie Midkiff/Landwoman	Date_	2/8/88
APPROV	(This space for State Like) ORIGINAL SIGNED BY JERRY SEXTON ED BYDISTRICT SUPERVISOR	TITLE	£	DATE.	FEB 1 0 1988

CONDITIONS OF APPROVAL, IF ANY:

Permit Expires 6 Months From Approval Date Unless Drilling Underway.



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sed ^an statistics statistics -**-** ·

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NEL MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

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Form C-102 Supersedes C-128 Effective 1-1-65

|                              |                                | All distances must be                                                        | from the outer boundarie | es of the Section.                           |                                       |                                                    |
|------------------------------|--------------------------------|------------------------------------------------------------------------------|--------------------------|----------------------------------------------|---------------------------------------|----------------------------------------------------|
| Operator                     |                                |                                                                              | Lease                    |                                              | · · · · · · · · · · · · · · · · · · · | Well No.                                           |
| Manzano O                    | <u>il Corporati</u>            |                                                                              | State                    | <u>"4"</u>                                   |                                       | 1                                                  |
|                              | Section<br>4                   | Township<br>16S                                                              | Range<br>35E             | County                                       |                                       |                                                    |
| Actual Footage Loco          | •                              | 105                                                                          |                          |                                              | Lea                                   |                                                    |
| 3300'                        | feet from the                  | South line and                                                               | 660'                     | feet from the                                | East                                  | line                                               |
| Ground Level Elev:           | Producing Fo                   |                                                                              | Pool                     |                                              |                                       | ated Acreage;                                      |
| 4025' GR                     |                                | ssippian                                                                     | NE Eidson M              |                                              |                                       | 40 Acres                                           |
| 1. Outline the               | e acreage dedica               | ated to the subject w                                                        | ell by colored pend      | il or hachure i                              | marks on the pla                      | t below.                                           |
| 2. If more that interest and | an one lease is<br>d royalty). | dedicated to the wel                                                         | l, outline each and      | identify the o                               | wnership thereof                      | (both as to working                                |
| dated by co                  | ommunitization,                | lifferent ownership is<br>unitization, force-pooli                           | ng. etc?                 |                                              | nterests of all o                     | wners been consoli-                                |
| Yes                          | No If a                        | nswer is "yes," type o                                                       | f consolidation          |                                              |                                       | · · · · · · · · · · · · · · · · · · ·              |
| No allowab                   | le will be assign              | owners and tract desc<br>ed to the well until all<br>)or until a non-standar | interests have be        | en consolidate                               | d (by communit                        | zation unitization                                 |
|                              |                                |                                                                              | ļ                        | T                                            | CER                                   | TIFICATION                                         |
|                              |                                | · ·                                                                          |                          |                                              |                                       |                                                    |
|                              |                                |                                                                              | ì                        |                                              | I hereby certify                      | that the information con-                          |
|                              |                                |                                                                              | i i                      |                                              |                                       | true and complete to the                           |
|                              | ·                              |                                                                              | 1                        |                                              | best of my know                       | adge and belief.                                   |
|                              | l                              |                                                                              | 1                        |                                              | inH                                   | all                                                |
|                              |                                |                                                                              |                          |                                              | Nome                                  |                                                    |
|                              | 1                              |                                                                              | ם                        |                                              | Jim Ball                              |                                                    |
|                              | ł                              |                                                                              |                          |                                              | Position                              |                                                    |
|                              | l                              |                                                                              |                          |                                              | Landman<br>Compony                    |                                                    |
|                              | i                              |                                                                              |                          | P <b>→</b> ₽90                               |                                       | il Corporation                                     |
|                              |                                |                                                                              |                          |                                              | Date                                  | <u> </u>                                           |
|                              | l                              |                                                                              | <u> </u>                 | <u>,                                    </u> | 2/9/88                                |                                                    |
|                              | ·····                          |                                                                              |                          | TÚTTTTTE                                     |                                       |                                                    |
| SEE FILE F                   | OR ORIGINAL I                  | PLAT WHEN WELL WA                                                            |                          | -0                                           |                                       |                                                    |
| THIS IS A H                  | REENTRY.                       |                                                                              |                          | 330                                          |                                       | that the well location                             |
|                              | i.                             |                                                                              | 1                        | ↑                                            |                                       | at was plotted from field<br>surveys made by me or |
|                              |                                |                                                                              | 1                        |                                              |                                       | sion, and that the same                            |
|                              | 1                              |                                                                              | i i                      |                                              |                                       | rect to the best of my                             |
|                              | 1                              |                                                                              |                          |                                              | knowledge and be                      |                                                    |
| <u> </u>                     | -+                             | +                                                                            | +                        |                                              |                                       |                                                    |
|                              | 1                              |                                                                              | i i                      |                                              | · · · · · · · · · · · · · · · · · · · |                                                    |
|                              | 1                              |                                                                              | 1                        |                                              | Date Surveyed                         |                                                    |
|                              |                                |                                                                              | l I                      |                                              | Registered Profess                    | longl Engineer                                     |
|                              | ł                              |                                                                              | 1                        | Ę                                            | and/or Land Survey                    |                                                    |
|                              | I                              |                                                                              |                          |                                              |                                       |                                                    |
|                              |                                |                                                                              | i.                       | _                                            | <u> </u>                              |                                                    |
|                              |                                |                                                                              |                          |                                              | Certificate No.                       |                                                    |
| 330 660 9                    | 0 1320 1650 198                | 0 2310 2640 2000                                                             | 1500 1000                | 500 0                                        |                                       |                                                    |