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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

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| 5A. Indicate Type of Lease |
| STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | | | |
|--|--|--|--|
| 1a. Type of Work | | 7. Unit Agreement Name | |
| b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 8. Farm or Lease Name Exxon-Townsend | |
| 2. Name of Operator Charles B. Gillespie, Jr. | | 9. Well No. 1 | |
| 3. Address of Operator P. O. Box 8 Midland, Texas 79701 | | 10. Field and Pool, or Wildcat Wildcat | |
| 4. Location of Well UNIT LETTER B LOCATED 660 FEET FROM THE North LINE AND 1980 FEET FROM THE East LINE OF SEC. 9 TWP. 16-S RGE. 35-E NMPM | | 12. County Lea | |
| 19. Proposed Depth 8900' | | 19A. Formation Abo | |
| 20. Rotary or C.T. Pulling Unit | | | |
| 21. Elevations (Show whether DF, RT, etc.) 4030 DF | | 21A. Kind & Status Plug. Bond Blanket | |
| 21B. Drilling Contractor 55 Well Servicing, Inc. | | 22. Approx. Date Work will start 8-5-81 | |

23.

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 17 1/2 | 13 3/8 | 48 # | 393 | 450 | Circ. |
| 12 1/4 | 9 5/8 | 36 # | 4568 | 1900 | Circ. |
| 8 3/4 | 5 1/2 | 15.5, 17, 20 # | 10487 | 1050 | 2000 |

NOTE- THIS IS RE-ENTRY OF HUMBLE # 1 TOWNSEND - FORMERLY P & A June, 1940

- Will clean out to top of 5 1/2" casing stub at approximately 2,000' and tie 5 1/2" to surface with new casing and a casing bowl
- Will clean out 5 1/2" casing to BP at 8900' to test old perforations 8716-20, 8720, 8726, 8728, 8732 and 8733
- Will acidize with 10,000 gallons of acid for production tests

APPROVAL FOR 180
2/10/82
UNLESS OTHERWISE NOTED

ATTACHED PLEASE FIND ORIGINAL SURVEYORS PLAT WITH ACREAGE SHOWN

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Charles B. Gillespie, Jr. Title Operator Date 8-3-81

(This space for State Use)

APPROVED BY Jerry Sexton TITLE DATE

CONDITIONS OF APPROVAL ANY