Submit 3 Copies to Appropriate District Office

State of New Mexico ils and Natural Resources Department Energy, M

Form C-103 Revised 1-1-89

| DISTRICTI | |
|-------------------------|----------|
| P.O. Box 1980, Hobbs, N | IM 88240 |
| | |

OIL CONSERVATION DIVISION

| P.O. Box 2088 | | |
|----------------|----------------|--|
| | | |
| re, New Mexico | 87504-208 | |
| | Fe, New Mexico | |

| P.O. Box 1980, Hoobs, NM 88240 | P.O. Box 208 | 88 | 30-025-02764 | |
|--|---|---------------------------------------|--|--|
| DISTRICT II | Santa Fe, New Mexico 87504-2088 | | | |
| P.O. Drawer DD, Artesia, NM 88210 | | | 5. Indicate Type of Lease STATE FEE X | |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | | 6. State Oil & Gas Lease No. | |
| (DO NOT USE THIS FORM FOR PROP DIFFERENT RESERVO (FORM C-10 | ES AND REPORTS ON WELDSALS TO DRILL OR TO DEEPEN DRILL OR FOR PERFORM SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name | |
| Type of Well: Oil Well Well Well | onen Re-ei | ntry | Hulda A. Townsend | |
| . Name of Operator JFG Enterprise | | | 8. Well No. 5 | |
| . Address of Operator . | | · · · · · · · · · · · · · · · · · · · | 9. Pool name or Wildcat | |
| PO BOX 100, Artesia, NM | 88210 | · · · · · · · · · · · · · · · · · · · | Townsend Permo Upper Penn | |
| . Well Location Unit Letter D 660 | Feet From The North | Line and | Feet From The Line | |
| Section 9 | | ange 35E j | NMPM Lea County | |
| | 10. Elevation (Show whether 4037 | .5 DF | | |
| ı. Check Ap | propriate Box to Indicate I | Nature of Notice, Re | eport, or Other Data | |
| A A MARKANIA | | SEQUENT REPORT OF: | | |
| RFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | X ALTERING CASING | |
| MPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT | |
| JLL OR ALTER CASING | • | CASING TEST AND CEMENT JOB | | |
| THEA: | | OTHER: | | |
| Describe Proposed or Completed Operation work) SEE RULE 1103. | s (Clearly state all pertinent details, ar | nd give pertinent dates, includ | ling estimated date of starting any proposed | |
| perforations 10, 2800#. ISIP 150 | illed cement plugs, fis ,386 - 10,448. Pumped)0# 1 min. vacuum. Run tubing & rods & pur | 1000 gal 15% MCA | hole, cleaned out to original • Est. rate 3-1/2 BPM @ | |
| 05-24-94 Start pumping ir | | ιφ. | | |
| 05-25-94 Lay flowline. T | | Pumping 8 BO 12 | BW. | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| hereby certify that the | information above is true and complete to the best of my know | wledge and belief. | |
|-------------------------|---|--------------------|----------------------------|
| SIONATURE | Il Sachran | Partner | DATE 4-19-95 |
| TYPE OR PRINT NAME | J.T. Jackson | | тта датноме мсБ05—746—9680 |

This space for State Use)

ATROVED BY ---

ORIGINAL SIGNED BY **GARY WINK** FIELD REP. II

APR 25 1995

- mre -- DATE -

PENED