	Year -	
NO. OF COPIES RECEIVED		Form C-103
DISTRIBUTION	NEW MEXICO OIL CONSERVATION COMMISSION  SOFFICE O. C. C.	Supersedes Old
SANTA FE	NEW MEYICO OIL CONSERVATION COMMISSION	C-102 and C-103
FILE	MEN MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
U.S.G.S.	CEO.C.C	5a. Indicate Type of Lease
LAND OFFICE	FEB 22 12	State Fee.
OPERATOR	FEB 23 12 43 PM 165	5. State Oil & Gas Lease No.
OPERATOR	- 14 03	5. State Off & Gds Ledse No.
CHUDDY	1071072 117 077072	mmmmm/
DUNDRY I	NOTICES AND REPORTS ON WELLS ALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)	
USE "APPLICATION !	FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)	7. Unit Agreement Name
OIL GAS WELL WELL	OTHER-	/. One rigidement riding
2. Name of Cper stor	VINER*	8. Farm or Lease Name
Brunson & Laugh	hlin	Machris
3. Address of Operator		9. Well No.
600 Lidden, Apt. #44, Midland, Texas		32-10
4. Location of Well		10. Field and Pool, or Wildcat
	FEET FROM THE LINE AND	Townsend
UNIT LETTER	<i>F</i>	······································
P	10 TOWNSHIP 16 MANGE 2530 NMP	
THE LINE, SECTION	TOWNSHIP RANGE NMP	
	15, Elevation (Show whether DF, RT, GR, etc.)	12, County
		12. 32
C	The state of the s	
	ropriate Box To Indicate Nature of Notice, Report or O	
NOTICE OF INTE	NTION TO: SUBSEQUEN	IT REPORT OF:
		_
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	
OTHER	OTHER	
OTHER		
17. Describe Proposed or Completed Operat	ions (Clearly state all pertinent details, and give pertinent dates, includin	g estimated date of starting any proposed
work) SEE RULE 1103.		
#1 - Spot a 25 sx. plug to cover perforations.		
#2 - Spot a 25 sx. plug at stub of 5-1/2" Casing.		
#3 - A 25 sx. plug at 9500'.		
#4 - A 25 sx. plug s	at 8100'.	
#5 - A 25 sx. plug a	at 7400.'	
	_	
#6 - A 25 sx. plug s	it 6200'.	
	_	
#7 - Spot at 25 sx.	plug at 4700'.	
#8 - Spot a 10 sx. p	olug on top and erect 4" marker.	
#9 - Hole will be lo	paded with mud laden fluid.	
18. I hereby certify that the information char	ve is true and complete to the best of my knowledge and belief.	· · · · · · · · · · · · · · · · · · ·
Control of the information above	and complete to the best of my knowledge and belief.	
11/11/11/1	Annh Mananan	0 00 07
SIGNED 49	Asst. Manager	