

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MODELS OFFICE OCC

MISCELLANEOUS REPORTS ON WELLS

1954 APR 8 PM 1:41

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) BHP and PI	X

4-5-54

Midland, Texas

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

M. A. MACHERIS

(Company or Operator)

State

(Lease)

Apex Engineering Company

(Contractor)

Well No. **32-10** in the **SW** $\frac{1}{4}$ **NE** $\frac{1}{4}$ of Sec. **10**

T. **16-S**, R. **R-35E**, NMPM, **Townsend-Wolfcamp** Pool, **Lea** County.

The Dates of this work were as follows: **3-19 and 20, 1954**

Notice of intention to do the work (~~was~~) (was not) submitted on Form C-102 on _____, 19____, (Cross out incorrect words)

and approval of the proposed plan (~~was~~) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

3-19-54 Static BHP @ 10,407 (-6400) was 3450 psi
10,507 (-6500) was 3477 psi

3-20-54 P.I. results as follows:

choke	gas MCF/d	oil BOPD	GOR	PI
10/64	2923	130	2253	3.24
13/64	4092	225	1814	2.45
17/64	7019	436	1610	2.27

Witnessed by **A. T. Sindel, Jr.**
(Name)

M. A. MACHERIS
(Company)

Pet. Engr.
(Title)

Approved: **OIL CONSERVATION COMMISSION**

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **A. T. Sindel, Jr.**

Position **Pet. Engr.**

Representing **M. A. MACHERIS**

Address **301 Leggett Bldg., Midland, Texas**

(Title)

(Date)