

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                      |                                         |                                           |
|------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|
| Operator name and Address<br>Matador Operating Company<br>415 W. Wall, Ste 1101<br>Midland, TX 79701 |                                         | OGRID Number<br>014245                    |
|                                                                                                      |                                         | Reason for Filing Code<br>CH FEB. 1, 1998 |
| API Number<br>30 - 0 25-02775                                                                        | Pool Name<br>Townsend Permo Upper Penn. | Pool Code<br>59847                        |
| Property Code<br>0TT470 22435                                                                        | Property Name<br>Lea "A" State          | Well Number<br>2                          |

II. Surface Location

|                    |               |                 |              |         |               |                           |               |                        |               |
|--------------------|---------------|-----------------|--------------|---------|---------------|---------------------------|---------------|------------------------|---------------|
| UL or lot no.<br>C | Section<br>10 | Township<br>16S | Range<br>35E | Lot Ida | Feet from the | North/South Line<br>north | Feet from the | East/West Line<br>west | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|---------------|---------------------------|---------------|------------------------|---------------|

Bottom Hole Location

|               |                                  |                     |                     |                      |                       |                  |               |                |        |
|---------------|----------------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section                          | Township            | Range               | Lot Ida              | Feet from the         | North/South line | Feet from the | East/West Line | County |
|               |                                  |                     |                     |                      |                       |                  |               |                |        |
| Lee Code<br>S | Producing Method Code<br>Shut in | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                              |     |     |                                    |
|-------------------|------------------------------|-----|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address | POD | O/G | POD ULSTR Location and Description |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |

IV. Produced Water

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

V. Well Completion Data

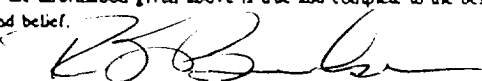
|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature



Printed name:

R. F. Burke

Title:

Vice President

Date:

1-20-98

Phone:

214-987-7119

Approved by

OIL CONSERVATION DIVISION  
ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

Title

Approval Date

FEB 11 1998

If this is a change of operator fill in the OGRID number and name of the previous operator

Charlotte Beeson

Charlotte Beeson

Regulatory Clerk

12-8-97

Previous Operator Signature

Printed Name

Title

Date

Union Oil Co. of Calif.--P. O. Box 671--Midland, TX 70702

OGRID No. 023710