|                                       | information above is true<br>Signed by | and complete to the best of my knowledge and belief.   | DATE 5-10-67                                |
|---------------------------------------|--|--|---|
| 18. I hereby certify that the i       | information above is true<br>Signed by | and complete to the best of my knowledge and belief.   | DATE 5-10-67                                |
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| 18. I hereby certify that the i       | information above is true              |  |   |
|                                       |  |  |   |
| Held for possibl                      | .e secondanWreco                       | overy.   |   |
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|                                       |  |  |   |
|                                       |  |  |   |
|                                       |  |  |   |
| work) SEE RULE 1103.                  |  |  |   |
|                                       | mpleted Operations (Clea               | rly state all pertinent details, and give pertinent dates, includ  | ing estimated date of starting any proposed |
| OTHER                                 |  |  |   |
|                                       |  | OTHER  | Comporarily Abandoned x                     |
| PULL OR ALTER CASING                  | ]                                      | CHANGE PLANS CASING TEST AND CEMENT JOB  | 3 3 3 3 3 3                                 |
| TEMPORARILY ABANDON                   | j                                      | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                        |
| PERFORM REMEDIAL WORK                 | ]                                      | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                             |
| NOTIC                                 | CE OF INTENTION                        | IO: SUBSEQUE   | NI KEFORI OF:                               |
|                                       | • • •                                  | Box To Indicate Nature of Notice, Report or C  | Other Data  NT REPORT OF:                   |
| $\frac{1}{16}$ .                      | Charle Assessed                        |  |   |
|                                       |  | Elevation (Show whether UF, KI, GR, etc.) 4CC4 GR  | Lea.  |
| , , , , , , , , , , , , , , , , , , , |  | Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                  |
| THE West                              | INE, SECTION                           | TOWNSHIP 16-S RANGE 35-E NMF   | ··· (                                       |
|                                       |  |  |   |
|                                       | 660                                    | T FROM THE SOUTH LINE AND 660 FEET FR  | Townsend Wolfcamp                           |
| 4. Location of Well                   |  |  | 10. Field and Pool, or Wildcat              |
| P.O. Box 1069 -                       | Hobbs. New Mexi                        | Leo  | 3   |
| TEXAS PACIFIC OI                      | L CC. L'ABY                            |  | 9. Well No.                                 |
| 2. Name of Operator TEXAS PACTETE OF  | T. COMENY                              |  | State "J"                                   |
| WELL WELL                             | OTHER-                                 |  | 8. Farm or Lease Name                       |
| l.                                    |  |  | 7. Unit Agreement Name                      |
| (DO NOT USE THIS FOR USE *            | M FOR PROPOSALS TO DRIL                | AND REPORTS ON WELLS L OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR" (FORM C-101) FOR SUCH PROPOSALS.) |   |
|                                       | SUNDRY NOTICES                         | AND REPORTS ON WELLS   |   |
| OPERATOR                              |  |  |   |
| LAND OFFICE                           |  |  | 5. State Oil & Gas Lease No.                |
| U.S.G.S.                              |  | $A_{i \mapsto j}$  | \$a. Indicate Type of Lease State Fee       |
|                                       |  |  |   |
| FILE                                  | 116                                    | W MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65                            |
| SANTA FE                              | N.F                                    |  | Supersedes Old<br>C-102 and C-103           |
|                                       | NF                                     |  | Form C-103                                  |

TO BEHALD WITH LABORER BUILDING

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