## NEW MEXICO OIL CONSERVATION COMMISSION HOBBS OFFICE OCC

Santa Fe, New Mexico

## MISCELLANEOUS NOTICES

M 8:16

q Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

## Indicate Nature of Notice by Checking Below

| NOTICE OF INTENTION<br>TO CHANGE PLANS             | Notice of Intention to<br>Temporarily Abandon Well            | NOTICE OF INTENTION<br>TO DRILL DEEPER   |               |
|--|---|--|---------------|
| NOTICE OF INTENTION<br>TO PLUG WELL                | Notice of Intention<br>to Plug Back                           | NOTICE OF INTENTION<br>TO SET LINER  |               |
| Notice of Intention<br>to Squeeze                  | Notice of Intention<br>to Acidize                             | Notice of Intention<br>to Shoot (Nitro)  |               |
| NOTICE OF INTENTION<br>TO GUN PERFORATE            | Notice of Intention<br>(Other)OF RECOMPLETION                 | NOTICE OF INTENTION<br>(OTHER)   |               |
| OIL CONSERVATION COMMISSIO<br>SANTA FE, NEW MEXICO | N Roswell, New  | Mexico June 8<br>(Date)  | , 1961        |
| Gentlemen :  | (Fince)   | (Date)   |               |
|  |   |  |               |
| Following is a Notice of Intention (               | to do certain work as described below at the                  |  |               |
| Shell Oil Com                                      | ipany State GB  | Well No. 1   | C             |
| NE NW K of Sec                                     | apany State GB<br>retor) Lesse<br>.0 , T. 15S , R. 36E , N    | Caudill  | (Unit)        |
| TAG  |   | MPM.,  | Pool          |
|  | County.   |  |               |
| F  | ULL DETAILS OF PROPOSED PLA                                   | AN OF WORK   |               |
| (FOLL<br>RECOMPLETE FROM DEVONIAN I                | OW INSTRUCTIONS IN THE RULES                                  | AND REGULATIONS)   |               |
| ull rods, pump and tubing                          | Run GR/CCL Survey from 11                                     |  | *             |
| erforate w/h-way squeeze                           | gun at 10,560'. Set permane                                   | to ement notainer on vie   | @ 13,300'.    |
| U,945' . Run tubing W/sti                          | nger and set into retainer.                                   | Pump 20 bhle, weter foll   | anad he       |
| OU gallons 15% NE acid.                            | Then Dump OD bbls. water fol                                  | layed by 200 ex. Twinity   | Turforma anno |
| ull cuping and stinger in                          | d WOC. Perforate w/hamay so                                   | $\mathbf{n} = \mathbf{n} + $ | - Andrew      |
| IFDRU. SEUFDRU EU IU.III                           | U'. JOUGEZE W/75 Sx. Trinit                                   | V Informa coment Dull +  | whime a PDDA  |
|  | EMENT OUT TO IO. SHOT. Proces                                 | 1000 toot continue to $2000$   | -1 0 1 0-0    |
| 0.2571.10.2611 - 10.2681                           | tom. Pull tubing and bit.                                     | Perforate 10,238' - 10,24  | 2', 10,253' - |
| 10.496' w/2-3/8" JSPF.                             | , 10,452' - 10,456', 10,464'<br>Run tubing w/retrievable pack | $= 10_{3}470^{\circ}$ , $10_{3}475^{\circ} = 10_{3}$   | 484*, 10,490* |
| 011010010100 IV=U7C IV-                            | 1170' DIRION DROKAT M/ (ITT) (15                              | llang 164 NF eata Them   |               |
| $AITOLSOTOLIS TO3 COO. \Rightarrow TO3$            | 200' adove dacker w/2(XX) gal                                 | lons 15% NE acid. Reset  | nacken stoss  |
| ll perforations and swab                           | test. Place on production.                                    |  | harret #0018  |

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| Approved                                | Shell Oil Company<br>Company or Operator<br>Driginal Signed By<br>By              |  |
|---|---|--|
| ,<br>,                                  | By  |  |
| Approved<br>OIL CONSERVATION COMMISSION | Position District Exploitation Engineer<br>Send Communications regarding well to: |  |
| By Jesli & Clement                      | Shell Oil Company   |  |
| Title                                   | Address. Box 1858, Roswell, New Mexico  |  |