## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

HOBBS OFFICE OCC

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

| instructions in the Rules and Reg          |                                                 | of Report by Checking Be                | blow                                           |                                         |
|--------------------------------------------|-------------------------------------------------|-----------------------------------------|------------------------------------------------|-----------------------------------------|
| REPORT ON BEGINNING<br>DRILLING OPERATIONS | REPORT ON OF CASING                             | RESULT OF TEST<br>SHUT-OFF              | REPORT ON<br>REPAIRING WELL                    |                                         |
| REPORT ON RESULT<br>OF PLUGGING WELL       | REPORT ON OPERATION                             | RECOMPLETION                            | REPORT ON (Other)                              | x                                       |
| Following is a report on the               | e work done and the results o                   |                                         |                                                | Place)                                  |
|                                            |                                                 |                                         | kett (Lease)                                   | je.                                     |
|                                            |                                                 |                                         | in the                                         |                                         |
| т <b>155</b> ., r <b>36е</b> ., nмрм       | Wildcat                                         | Pool,                                   | Lea                                            | County.                                 |
| The Dates of this work were as fol         | ows: January 24,                                | 1955                                    |                                                | •••••                                   |
| ]<br>]<br>8                                | Perforated from 13,5 per foot and acidize acid. | 545' to 13,585' wided with 1,000 galle  | th lichate                                     |                                         |
| Witnessed by <b>Joe Ste</b>                | wart                                            | G. E. HALL                              | Drilling Supt.                                 | ~ 000                                   |
| (N                                         | (ame)                                           | (Company)                               | (a it let P                                    |                                         |
| Approved ØIL CONSERVAT                     | ION COMMISSION                                  | I hereby certify that to the best of my | at the information given above is tropowledge. | ue and complete                         |
| Vs J. Stan                                 | Name                                            | Name<br>Position                        | ant saller                                     |                                         |
|                                            |                                                 | RepresentingG                           | ent<br>E. Hall                                 | *************************************** |
| (Title)                                    | (Date)                                          | Address                                 | ox 1847, Midland, Tex                          | h8                                      |