## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

| result of well repair, and other importan<br>instructions in the Rules and Regulations | of the Commission.          | Report by Checking Be             |                                 |                                       |
|--|-----------------------------|-----------------------------------|---------------------------------|---------------------------------------|
| REPORT ON BEGINNING<br>DRILLING OPERATIONS   | REPORT ON R<br>OF CASING SE | ESULT OF TEST<br>HUT-OFF          | REPORT ON<br>REPAIRING WELL     |                                       |
| REPORT ON RESULT<br>OF PLUGGING WELL   | REPORT ON R<br>OPERATION    | ECOMPLETION                       | REPORT ON (Other)               | x                                     |
|  |                             | staber 15, 1954<br>Date)          | Midle                           | nd, Texas                             |
| Following is a report on the work  | done and the results obt    | ained under the heading           |                                 |                                       |
| Company or Operator)   |                             | W. E. Caudill (Lease)             |                                 |                                       |
| ·  | 1                           | , Well No                         | in the 1/4 1/4                  |                                       |
| T 158, R. 368, NMPM.,  |                             | Pool,                             | <u>Ioa</u>                      | County.                               |
| The Dates of this work were as follows:  | Ontober 8. 10               | n1                                |                                 |                                       |
| Notice of intention to do the work (was)   | ( submitted on              | Form C-102 on                     | October 6                       | , 19. <b>54</b> ,                     |
| and approval of the proposed plan (was)  |                             |                                   | (Cross out incorrect words)     |                                       |
|  |                             | ORK DONE AND RES                  | ULTS OBTAINED                   |                                       |
| 8–5,   | /8" intermediate            | casing set at h                   | 755' with 500 sac)              | is cement                             |
|  |                             |                                   |                                 |                                       |
|  |                             |                                   |                                 |                                       |
|  |                             |                                   |                                 |                                       |
|  |                             |                                   |                                 |                                       |
|  |                             |                                   |                                 |                                       |
|  |                             |                                   |                                 |                                       |
| Witnessed by. H. E. Beauchamp  |                             | G. E. Hall<br>(Company)           | Too l                           | pu <b>ahar</b><br>fle)                |
| Approved: Approved:  | COMMISSION                  | I hereby ecrtify to the best of m | that the information given al   | ove is true and complete              |
| 1. J. Stans  | ley                         | Nam                               | Wadle                           |                                       |
| (Name)   |                             | 2 00.11011111111111               | Agent                           | · · · · · · · · · · · · · · · · · · · |
| / (MAL)  | (Date)                      | Representing  Address             | O. E. Hell<br>Box 1847, Midlend | Teres                                 |
| (Title)  | (Date)                      | * ****** Chairman                 |                                 | ·                                     |