| OPIES RECEIVED | | |
|----------------|---|--|
| STRIBUTION | | |
| ITA FE | | |
| ZILE | | |
| U.S.G.S. | | |
| LAND OFFICE | 1 | |
| OPERATOR | | |

| ones accepted | | Form C-103 |
|---|--|--|
| STRIBUTION | Co102 and Co102 | |
| NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 |
| AILE | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | - | E-529 |
| SUNDRY | NOTICES AND REPORTS ON WELLS SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. S FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | |
| USE "APPLICATION | SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. OIL GAS WELL WELL | | 7. Unit Agreement Name |
| 2. Name of Operator | OTHER- | |
| EXXON CORPORA | Tion | 8. Farm or Lease Name |
| 3. Address of Operator | (iou | NEW MEXICO AS STATE |
| 1 - ' | MOLAND TEXAS 7670 | 9. Well No. |
| 4. Location of Well | MIDLAND, TEXAS 79701 | |
| | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 80 FEET FROM THE SOUTH LINE AND 1980 FEE | ET FROM DEAN PERMO PENN |
| FAST | 21 | |
| THE LINE, SECTION_ | 26 TOWNSHIP 15-5 RANGE 36-E | _ NMPM. |
| minimini in | 15. Elevation (Show whether DF, RT, GR, etc.) | |
| | 3871 DF | 12. County |
| 16. | | LEA |
| Check Ap | propriate Box To Indicate Nature of Notice, Report | or Other Data |
| NOTICE OF INT | ENTION TO: SUBSEC | UENT REPORT OF: |
| PERFORM REMEDIAL WORK | | , |
| TEMPORARILY ABANDON | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PULL OR ALTER CASING | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| OTHER | OTHER | |
| | | |
| 17. Describe Proposed or Completed Opera | tions (Clearly state all pertinent details, and give pertinent dates, inc | luding estimated date of starting any proposed |
| | | |
| WHEO BABAK WIT | 2 SEKNICE BISSIE, CELLINIE | TE ELLAN OWASE |
| TO UNLATCH TEC FR | L SERVICE 6-13-73, CLEANED OU COM PKR AT 11519, CUT 2" TEC A | 7 11250', PULLED |
| 364 JTS 2" TEG : SA | ET BP ON WIRELINE AT 11245' W/ | 4 SX CENEUT ON TOP! |
| | NUD; WELDED HIPPLE ON 51/2" CS | |
| LONG HOLD SOLLING | TOP OFFICE STATE OF S | 0. 601 3/2 656 |
| AT 1920 ; PULLED | TRE OUT OF HOLE, WELDED | POTTED SU SX PLUC |
| AT 1958; PULLED | TRE OUT OF HOLE, WELDED | unto 85/8" csc. |
| CUT 858" (SG. AT | 820'; PULLED OUT OF HOLE; | PAN TRE: SPOTTED |
| | | |
| GO SX CMT PLUE & | IT 820', SPOTTED 90 SX PLO | UC AT 387'; PULLED |
| TRC: SPOTTED 10 | SX PLUC @ SURFACE; INSTAL | IEN DIZU HOLE |
| MARKED | | בבש איין יייב |
| MURCLEST, AND CX | FALD UP LOCATION. FRW 6- | 15-73 |
| • | | |
| | | |
| | | |
| | | |
| | | |
| 18. I hereby certify that the information about | ve is true and complete to the best of my knowledge and belief. | |
| | ~ | · |
| SIGNED The | C INIT HEAD | DATE 6-28-73 |
| | | DATE 60 |
| 2 Aff | 100 DE DE CALL ANSPECA | |
| APPROVED BY / allean - C. | CKE 99 TITLE | |
| · / · · · · · · · · · · · · · · · · · · | | DATE |