

## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103  
(Rev 3-55)

## MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

Name of Company <b>The Ohio Oil Company</b>		Address <b>Box 2107, Hobbs, New Mexico</b>				
Lease <b>Ohio-Sinclair Dean "A"</b>	Well No. <b>1</b>	Unit Letter <b>D</b>	Section <b>35</b>	Township <b>15 S</b>	Range <b>36 E</b>	
Date Work Performed <b>3-2-60 to 3-20-60</b>	Pool <b>Dean Permo-Penn.</b>			County <b>Lea</b>		

THIS IS A REPORT OF: (Check appropriate block)

- ☐ Beginning Drilling Operations
 ☐ Casing Test and Cement Job
 ☐ Other (Explain):
- ☐ Plugging
 ☒ Remedial Work

Detailed account of work done, nature and quantity of materials used, and results obtained.

TD 13,781' PB 11,295'

Pulled parallel tubing strings. Set Baker C.I. bridge plug at 11,300' with 1 sack cement on top of plug. PBTD 11,295'. Tested casing and bridge plug with 1000# for 30 minutes. Held OK. Perforated 7" casing 10,397' - 10,408' with 4 JSPP. Treated perms. with 250 gal. mud acid and 5,000 gal. retarded acid. Ran parallel tubing strings and started well pumping.

Witnessed by	Position	Company
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## FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

## ORIGINAL WELL DATA

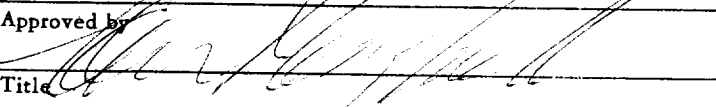
D F Elev. <b>3879</b>	TD <b>13,781'</b>	PBTD <b>11,710'</b>	Producing Interval <b>Permo-Penn.</b>	Completion Date <b>9-21-56</b>
Tubing Diameter <b>2 3/8" &amp; 1 1/4"</b>	Tubing Depth <b>11,662'</b>	Oil String Diameter <b>7" O.D.</b>	Oil String Depth <b>13,780'</b>	
Perforated Interval(s) <b>11,550' - 590' &amp; 11,604' - 624'</b>				
Open Hole Interval		Producing Formation(s) <b>Permo-Penn.</b>		

## RESULTS OF WORKOVER

Test	Date of Test	Oil Production BPD	Gas Production MCFPD	Water Production BPD	GOR Cubic feet/Bbl	Gas Well Potential MCFPD
Before Workover						
After Workover						

OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved by 	Name <b>R. E. Morris</b>
Title <b>Asst. Supt.</b>	Position <b>Asst. Supt.</b>
Date <b>APR 10 1960</b>	Company <b>The Ohio Oil Company</b>

**Dist:**

**N.M.O.C.C.**

**Commissioner of Public Lands**

**Mr. J. A. Grimes**

**Mr. L. H. Shearer**

**Mr. D. V. Kitley**

**Mr. T. A. Steele**

**Mr. T. O. Webb**

**Mr. R. E. Feather**