NO. OF COPIES RECE	IVED] .				
DISTRIBUTION	· 	†			Form C-103	
SANTA FE		NEW MEVIC	O OIL CONCERVATION	COMMISSION	Supersedes C-102 and (
FILE		I HEW MEXIC	O OIL CONSERVATION		Effective 1	
U.S.G.S.		1	SEP 20		Eq. Tadiania	
LAND OFFICE		1	L J	O 50 AM arr	5a. Indicate Ty State	 1
OPERATOR				8 50 AM 365	5. State Oil & C	Gas Lease No
 					B-10	
(DO NOT USE T	SUNDR	RY NOTICES AND RE	PORTS ON WELLS		MILLER	
1.	USE **APPLICAT	ION FOR PERMIT -" (FORM C	PORTS ON WELLS PEN OR PLUG BACK TO A DIFF -101) FOR SUCH PROPOSALS.	ERENT RESERVOIR.		
OIL X	GAS WELL				7. Unit Agreem	ent Name
2. Name of Operator	WELL	OTHER-		. , , , , , , , , , , , , , , , , , , ,		
	Sinclair O	il & Gas Company	,		8, Farm or Leas	
3. Address of Operator				·		Lea 396 State
<u> </u>	r. U. Hox	1920, Hobbs, New	Mexico		9. Well No.	1
4. Location of Well		· · · · · · · · · · · · · · · · · · ·			10. Field and P	lool Well
UNIT LETTER	<u>r </u>	P80 FEET FROM THE	North	1980	· ·	
م مداعد	·	TELL FROM THE	LINE AND	FEET I	FROM	Penneylvania
THE WOST	LINE, SECTIO	n 35 тоwnsh	153 BANGE	36E		
mmmm		OWNSH	RANGE	N	мрм.	
		15. Elevation (S	show whether DF, RT, GR,	etc.)	12. County	<i>HHHHH</i>
			38561		Les	
• • •	Check A	appropriate Box To J	Indicate Nature of N	otice Report or	Other Date	
N	OTICE OF IN	TENTION TO:		SUBSECU	ENT REPORT OF	
				0000000	ENT REPORT OF	:
PERFORM REMEDIAL WOR	₹К	PLUG AND A	BANDON REMEDIAL WO	ORK -	Alver	
TEMPORARILY ABANDON			COMMENCE D	RILLING OPNS.		RING CASING
PULL OR ALTER CASING		CHANGE PLA	17 1	AND CEMENT JOB	PLUG	AND ABANDONMENT
Plus Off	Donn Dow.	acidine Permo P				
7. Describe Proposed	or Completed Ope	erations (Clearly state all 1	pertinent details, and give p	nertinent data:	72	
TO 13,720'.	Presently	completed open	Hole 13,700-13,7	201 and perfs	13.654-12.60	At Dein
	Devonian	and 11,504-540',	10,385-394' and	10,639-6621	Perme Pennavi	→ ~~~. Vani a
DDADAGE MA.						
PROPOSE TO:	see price	e flug w/5 sacks	commut at 11,60	01. Treat Pe	rmo Penn w/5.	0001-
	eresum s	eid from 11,504-	540' and test.			and Earth
					•	
	·					
. I hereby certify that t	the information ab	ove is true and complete t	o the best of my knowledge	and belief.		<u> </u>
-An1.	\mathfrak{I}^{\prime} /	1	,			
GNED ////	1174/11	(A-	TITLE Senior Engl	T	.	
	7		TILE AMEN'S	week.	DATE	4-65
·		•				
PROVED BY	and the second s		171 5		. ,	
NDITIONS OF APPRO	VAL. IF ANV:		ITLE		DATE	
Origizoe: OCC	Hobbs, ec	: REC,Jr., co: S	tate Land Office	. co: file	કૃષ	