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| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |
| | |

Form C-103

| DISTRIBUTION | | | Supersedes Old | | | | | |
|--|-----------|--|-----------------|-------------|--|--|--|--|
| SANTA FE | | NEW MEXICO OIL CONSERVATION COMMISSION | | | | C-102 and C-103 Effective 1-1-65 | | |
| FILE | | | | | | | | |
| U.S.G.S. | | | | | | 5a. Indicate Type of Lease | | |
| LAND OFFICE | | | | | | State X Fee. | | |
| OPERATOR | | | | | | 5. State Oil & Gas Lease No. | | |
| · · · · · · · · · · · · · · · · · · · | · | | | | | E 565 | | |
| (DO NOT USE THIS FORM | SUNDR | Y NOTICES AND FOR TO I | EPORTS C | N WELL | S A DIFFERENT RESERVOIR. SALS.) | | | |
| OIL X GAS WELL | | OTHER- | | | | 7. Unit Agreement Name | | |
| 2. Name of Operator | | | | | | 8. Farm or Lease Name | | |
| Atlantic Richfield Company | | | | | | Lea 758 State | | |
| 3. Address of Operator | | | | | | 9. Well No. | | |
| P. O. Box 1710, H | lobbs, | New Mexico 88 | 240 | | | 1 | | |
| 4. Location of Well | | | | | | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER D 660 FEET FROM THE NORTH LINE AND 660 FEET FROM | | | | | Dean-Permo Penn | | | |
| THE West LIN | E, SECTIO | N 36 TOW | NSHIP 15S | F | NANGE 36E NMPM. | | | |
| | 7777 | 15. Elevation | Show wheth | er DF, RT | , GR, etc.) | 12, County | | |
| | | | 3849' | | , 511, 5111, | | | |
| 16. | book | Appropriate Des T | | | | Lea | | |
| NOTICE | meck / | sppropriate box 1 | o indicate | Nature | of Notice, Report or Otl | | | |
| NOTICE | OF IN | TENTION TO: | | | SUBSEQUENT | REPORT OF: | | |
| PERFORM REMEDIAL WORK | | | ′ r€ | l | | | | |
| = | • | PLUG AN | ID ABANDON X | - | IAL WORK | ALTERING CASING | | |
| TEMPORARILY ABANDON | | | | 7 | NCE DRILLING OPNS. | PLUG AND ABANDONMENT | | |
| PULL OR ALTER CASING | | CHANGE | PLANS | CASING | TEST AND CEMENT JOB | | | |
| | | | <u></u> | 7 0 0 1 1 | ER | | | |
| OTHER | | | L | J . | | | | |
| 17. Describe Proposed or Comp | leted Op | erations (Clearly state (| ıll pertinent d | etails, and | give pertinent dates, including | estimated date of starting any proposed | | |
| work) SEE RULE 1103. | | | | • | g as parameter days of the successions | estimated date of starting any proposed | | |
| TD 13,005', PBD 1 | 1,190 | . Present per | rfs 1073 | l-37'. | | | | |
| 13-3/8" csg set @ | 305 ' | . Cmt circ. | | | | | | |
| 9-5/8" csg set @ | 4985 | ' cmtd w/2800; | sx. | | | | | |
| 5-1/2" csg set @ | 11,67 | 75' cmtd w/400 | sx. TO | c @ 895 | 0'. | | | |
| | | | | | | | | |
| This well has dec | lined | in production | to 2 BOJ | PD and | is beyond economic | limits. No other | | |
| zone of interest | exists | s。 To plug and | d abandor | in th | e following manner. | Sot CIPD @ 10 con! | | |
| w/35' cmt on top. | Run | free point on | 55" csg | & reco | ver from free 5\frac{1}{2}" c | so Set 50 ck emt | | |
| plug across 5½ c | sg stı | ub. Set 50 sk | cmt plug | g acros | s top of any expose | ed zones such as | | |
| Tubbs 7673' or Glo | orieta | a 6522'. Set ? | 50 sk cmt | : ກໄນອ | across 9-5/8" cer e | haa 1035 50511 | | |
| Pull any free 9-5, | /8" cs | sg as indicated | d by free | point | Set 100 sk cmt p | alug across 9-5/8" | | |
| csg stub. Set 10 | 0 sk d | emt plug @ top | of salt | @ 2360 | Set 100 sk cmt | plug across 13-3/8" | | |
| shoe 360-238'. S | et 10 | sk cmt plug @ | surface. | Fill | hole between all p | line w/hoorr mid | | |
| Weld on plate and | insta | all regulation | marker. | Clean | & level location. | rugs w/ neavy muu. | | |
| • | | G | | | | | | |
| | | | | | THE COMMISSION MUS | IT DE NOTIFIED 24 | | |
| FOUND TO THE BUILDING OF | | | | | | | | |
| PROGRAMO OPERATIONS FOR THE C-103 | | | | | | | | |
| | | | | | - WANATY | • | | |
| 18. I hereby certify that the info | rmation a | above is true and comple | te to the best | of my kno | wledge and belief. | | | |
| 1/2 7 | \geq | | • | | | | | |
| SIGNED () | 2 | as L | <u></u> | Dist. | Drlg. Supv. | 5/6/74 | | |
| 777 | | | TITLE | | -0b. | DATE | | |
| | | Orig. Signed by | | | | | | |
| PPROVED BY | | Joe D. Ramey | | | | VICE TO STATE OF THE STATE OF T | | |
| | | Dist. I. Supvi. | TITLE | | | DATE | | |
| CONDITIONS OF APPROVAL, I | IF ANY: | the series of the series of | | | | | | |