NO. OF COPIES RECEIVED				Form C-103	,
DISTRIBUTION				Supersedes Ole C-102 and C-10	
SANTA FE	NTA FE NEW MEXICO OIL CONSERVATION COMMISSION			Effective 1-1-65,	
FILE					
U.S.G.S.	<b>-</b>			5a. Indicate Type	of Lease
LAND OFFICE			• .	State 🗶	υ Fee.
OPERATOR				5. State Oil & Gas	
OFERATOR					
			<del></del>	mmm/	mmm
SUN (DO NOT USE THIS FORM FOR USE "APPLIC					
	CATION FOR PERMIT -" (FO	PRM C-101) FOR SUCH PROPOSA	LS.)	7. Unit Agreement	Name
l.				7. Onit rigidement	14diilo
WELL WELL	OTHER-			0. 5	Name
2. Name of Operator		8. Farm or Lease Name			
TEXAS PACIFID OIL C	State "T"				
3. Address of Operator				9. Well No.	
P.O. Box 1069 - Hob	2				
4. Location of Well	10. Field and Pool, or Wildcat				
L	4290 FEET FROM	THE South LINE A	500 FEET FE	Townsend V	<b>Volfcamp</b>
UNIT LETTER	FEET FROM	THELINE A	ND FEET FF		uninn
West	6 _	OWNSHIP 16	36		
THE LINE, SEC	CTION T	OWNSHIP RAN	IGE NM	(	
	15 Flever	tion (Show whether DF, RT, C	R. etc.)	12, County	<i>HHHHH</i>
	111111111111111111111111111111111111111	3976 DF	,,	Lea	
İminin		·····			
Chec	k Appropriate Box	To Indicate Nature of	f Notice, Report or (	Other Data	
NOTICE OF	INTENTION TO:	1	SUBSEQUE	NT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG	AND ABANDON REMEDIA	L WORK	ALTERI	NG CASING
TEMPORARILY ABANDON		COMMEN	E DRILLING OPNS.	PLUG AI	ND ABANDONMENT
75	CHAN	GE PLANS CASING T	FET AND CEMENT IOR		
PULL OR ALTER CASING	CHAN	GE PLANS	EST AND CEMENT JOB	corarily Abando	oned rx
		[]	·		
OTHER					
17. Describe Proposed or Completed	Operations (Clearly star	te all pertinent details, and s	ive pertinent dates, includ	ing estimated date of s	tarting any proposed
Held	for possible se	condary recevery.			
		•		• •	
		•			
				• •	
18. I hereby certify that the informat	tion shove is true and co	mplete to the best of my know	vledge and belief.		
10. I hereby certify that the informat	TOTAL TO LINE BING CO.	and the second of the second	· • · · · · · · · · · · · · · · · · · ·		
		<u> </u>			
stchOriginal Signed by	Sheldon Ward	TITLE Area S	uperintendent	DATE	1-10-66
			<del></del>		
			99 99 99 99 99 99 99 99 99 99 99 99 99		
APPROVED BY		- NOTAL	March 1	DATE	
			5.F		

CONDITIONS OF APPROVAL, IF ANY:

To.