

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

OCT 23 1953

OIL CONSERVATION LUMMISSION
HOBBS-OFFICE

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

| result of well repair, and other impor<br>instructions in the Rules and Regulati | tant operations, even though the work ons of the Commission. |                     |  | e additional      |
|--|--|---------------------|--|-------------------|
|  | Indicate Nature of Report by                                 | Checking Be         | low  |                   |
| REPORT ON BEGINNING<br>DRILLING OPERATIONS                                       | REPORT ON RESULT OF<br>OF CASING SHUT-OFF                    | TEST                | REPORT ON<br>REPAIRING WELL  |                   |
| REPORT ON RESULT<br>OF PLUGGING WELL   | REPORT ON RECOMPLE OPERATION                                 | TION                | REPORT ON (Other) PLUG BACK  | x                 |
|  | October 22   | 1953                | Hobbs, New Mexic   | <b>&gt;</b>       |
|  | (Date)   | <del></del>         | (Place)  | )                 |
| Following is a report on the wo  | ork done and the results obtained under                      | tne heading         | noted above at the   |                   |
| Shell Oil Company  |  | Montieth (Lease)    |  |                   |
| (Company or  | Operator)  | •                   | (Lease)  | . 14              |
| (Contra  | Operator) , Well etor)                                       | No                  | in the 515 1/4 of S  | ec,,              |
| T 16_8 R 36_K NMPM   | Undesignated   | Pool,               | Lea  | County.           |
|  |  |                     |  |                   |
|  | : October  |                     |  |                   |
| Notice of intention to do the work (v  | was) (Install) submitted on Form C-10?                       | 2 on                | October 20,<br>(Cross out incorrect words)                         | , 19. <b>53</b> , |
|  |  |                     |  |                   |
| and approval of the proposed plan (v   |  | r and Degi          | ILTS ORTAINED  |                   |
| DET  | TAILED ACCOUNT OF WORK DON                                   | AND REES            |  |                   |
| Wan Reker Model  | N cast iron bridging plu                                     | ig an∂ s <b>e</b> 1 | at 10,3001. Capped   |                   |
|  |  |                     |  |                   |
| plug with 10 ga  | llons of hydromite - fill                                    | up to red           | 1690ed 1726  |                   |
| 10 <b>00 nei for</b> 30  | minutes. Test OK. PBTD                                       | 10,290'.            |  |                   |
| 1000 bpr 101 30  |  | •                   |  |                   |
|  |  |                     |  |                   |
|  |  |                     |  |                   |
|  |  |                     |  |                   |
|  |  |                     |  |                   |
|  |  |                     |  |                   |
|  |  |                     |  |                   |
| Witnessed by H. G. Ste   | orling Shell Oi  | 1 Company           | Production Forema  | <u> </u>          |
| Witnessed by (Na)  |  | pany)               | (Title)  |                   |
| Approved: OIL CONSERVATION   | I I  | hereby certify:     | that the information given above is true<br>y knowledge. 0/5 D. F. | and complete      |
| CHL CONBERVATION   |  | amer for I.         | R. Leigh   |                   |
| J. J. J. Mall  | 4  | sicion              | Division Mechanical Eng  | ineer             |
| 1  | -  | epresenting         | Shell Oil Company  |                   |
| Engineer District 1  | 001 23 1333  | •                   | Box 1957, Hobbs, New M   | exico             |
| (Title)  | (Date)   | Address             |  |                   |