

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-03747
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 9077-2
7. Lease Name or Unit Agreement Name Lovington Paddock Unit
8. Well No. 7
9. Pool name or Wildcat Lovington Paddock

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Injection
2. Name of Operator GREENHILL PETROLEUM CORPORATION
3. Address of Operator 11490 Westheimer, Suite 200, Houston, Texas 77077
4. Well Location Unit Letter P : 330 Feet From The South Line and 330 Feet From The East Line Section 25 Township 16 South Range 36E NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>convert to inj. & raise cement top</u> <input checked="" type="checkbox"/>
	<u>WFX-607</u> <u>R-943</u>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RU wireline and RIH GR/CCL/CBL-TOC 5764-Perf with 4 JSPF 5094' RIH set retainer 4851' mixed and pumped 200 sacks of Class C followed by 200 sacks Class C. TOC at 3290' verified by temp. survey. Ran Baker AD-1 packer on 194 joints 2 3/8" tubing down 5992'. Set packer. Pressure tested casing and packer 350#. Held OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 10-30-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713 589-8484

(This space for State Use)

Orig. Signed by
Paul Kautz
Geologist

APPROVED BY _____

TITLE _____

DATE

NOV 05 1991

CONDITIONS OF APPROVAL, IF ANY:

REC- 11

NOV 04 1991

NOBB'S OFFICE

