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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>B-7893</b>

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

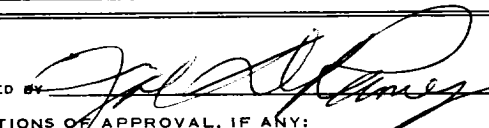
1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>WATER INJECTION</b>	7. Unit Agreement Name <b>Lovington Paddock Unit</b>
2. Name of Operator <b>SKELLY OIL COMPANY</b>	8. Farm or Lease Name <b>-----</b>
3. Address of Operator <b>P. O. BOX 730 - MOORE, NEW MEXICO 88240</b>	9. Well No. <b>6</b>
4. Location of Well UNIT LETTER <b>N</b> <b>480</b> FEET FROM THE <b>South</b> LINE AND <b>2280</b> FEET FROM THE <b>East</b> LINE, SECTION <b>25</b> TOWNSHIP <b>168</b> RANGE <b>36E</b> NMPM.	10. Field and Pool, or Wildcat <b>Lovington Paddock</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3853' DF</b>	12. County <b>Lea</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <b>Convert to Water Injection</b> <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in and rigged up pulling unit. Pulled rods and tubing.  
Ran 2-3/8" tubing and set packer at 6071'. Water Injection  
equipment was installed and water will be injected into the  
Paddock Formation through open hole section 6118-6285'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <b>(Signed) V. E. Fletcher.</b>	TITLE <b>District Superintendent</b>	DATE <b>January 29, 1968</b>
APPROVED BY 	TITLE <b>DISTRICT</b>	DATE
CONDITIONS OF APPROVAL, IF ANY:		

