

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: Oil Well ☐ Gas Well ☐ Other ☒ Injection		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator Greenhill Petroleum Corporation		6. State Oil & Gas Lease No. B7893
3. Address of Operator 11490 Westheimer, Suite 200, Houston, Tx. 77077		7. Lease Name or Unit Agreement Name Lovington Paddock Unit
4. Well Location Unit Letter N : 660 Feet From The South Line and 1980 Feet From The West Line Section 25 Township 16 South Range 36 East NMPM Lea County		8. Well No. 5
10. Elevation (Show whether DF, RKB, RT, etc.) 3844		9. Pool Name or Wildcat Lovington Paddock

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: Deepen, stimulate & convert to injection ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Deepened well to 6350'. Ran Lok set pkr. down 6005. 2 3/8" IPC tubing. Pressure tested casing to 500#. Held OK. Stimulate with 15 tons CO2 and 8000 gallons of acid.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 8-30-91

TYPE OR PRINT NAME Michael J. Newport

TELEPHONE NO. 713 589-8484

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY

TITLE

DATE

RECEIVED

SEP 04 1991

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HOBBS 027