State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | | |
|---|--|--|--|
| DISTRICT 1 P.O. Box 1980, 110bbs, NM 88240 P.O. Box 2088 | WELL API NO. | | |
| DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 | 5. Indicate Type of Lease STATE STATE STATE | | |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | 6. State Oil & Gas Lease No. B-1527 | | |
| CONTROL AND REPORTS ON WELLS | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name Lovington Paddock Unit | | |
| 1. Type of Well: | Lovington raddock onto | | |
| on man injection | <u> </u> | | |
| 2. Name of Operator | 8. Well No. | | |
| GREENHILL PETROLEUM CORPORATION | 9. Pool name or Wildcat | | |
| 3. Address of Operator | · ! | | |
| 11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841 | Lovington Paddock | | |
| 4 Well Location | 20 Feet From The East Line | | |
| Unit Letter I : 1650 Feet From The South Line and 3 | | | |
| Section 25 Township 16S Range 36E | NMPM Lea County | | |
| 10. Elevation (Show whether DF, RKB, RI, GR, etc.) | | | |
| Check Appropriate Box to Indicate Nature of Notice, I | Report, or Other Data | | |
| NOTICE OF INTENTION TO: | BSEQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | | |
| | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | | |
| PULL OR ALTER CASING CASING TEST AND C | CASING TEST AND CEMENT JOB | | |
| OTHER: Deepen/ | OTHER: Deepen/stimulate & return to injectionkx | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, inc | luding estimated date of starting any proposed | | |
| 12. Describe Proposed or Completed Operations (Clearly state all perturent details, and give perturent dates, and work) SEE RULE 1103. | , , , , | | |
| | | | |
| | | | |
| Deepened well to 6365'. Ran new AD-1 Packer on 186 joints | of 2 3/8" IPC tubing down to | | |
| 6053'. Circulated packer fluid. Pressure tested with char | ct to 500# for 30 minutes. | | |
| Held OK. | | | |
| 2 000 NEED A 11 11 15 hors of (| 202 | | |

Treated with 8000 gallons of 20% NEFE Acid and 15 tons of CO2.

| Treated wit | th 8000 gallons of 20% NEFE | ACIU and 15 tons of 302. | | |
|-------------------------------|--|---|-----------|-----------------|
| | | | | |
| I hereby certify that the in- | is a shore is true and complete to the best of my kn | oowledge and belief. TITLE Land Manager/Permian Basir | | |
| TYPE OR PRINT NAME | Michael J. Newport | | TELEPHONE | 2 NO.713/589-84 |
| (This space for State Use) | Orig. Signed by Paul Kautz Geologist | | DATE | OCT 05 '92 |
| ATTROVED BY | | mu | | |

CONDITIONS OF AITHOVAL, IF ANY:

