## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                | 11760 |        |  |
|----------------|-------|--------|--|
| DISTRIBUTIO    |       |        |  |
| SANTA PE       |       |        |  |
| FILE           |       |        |  |
| U.8.0.4.       |       |        |  |
| LAND OFFICE    |       |        |  |
| TRANSPORTER    | OIL   |        |  |
|                | GAS   |        |  |
| OPERATOR       |       |        |  |
| 7000 47104 071 |       | $\Box$ |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

REQUEST FOR ALLOWABLE

| GAS   | <del></del>     | 4            |  |                       | KEYUE   |   | 7660      | ~UCL            | •                             |  |                     |
|---|-----------------|--------------|--|-----------------------|---|---|-----------|-----------------|-------------------------------|--|---------------------|
| PROBATION OFFICE  | <del> - -</del> | -            | AND . AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS |                       |   |   |           |                 |                               |  |                     |
| PROMATION OFFICE  | 11              | <u></u>      | AUTHO  | RIZAI                 | טו אטו  | IKANSE  | OK I OIL  | . AND NATO      |                               |  |                     |
| Operator  |                 | <del></del>  |  |                       |   |   |           |                 |                               |  |                     |
| GREENHILL PI  | ETROL           | EUM CORPO    | DRATIO   | N                     | <u>,                                     </u> |   | <u></u>   |                 |                               |  |                     |
| Address   | . t D           | adme Ion     | ~ C., 1  | +0 3                  | 25 Ho   | 11 Q t O D .  | TX 77     | 079             |                               |  |                     |
| 16010 Barket  | r s r           | oint Lane    | 2, 341   |                       | 23, 110                                       | dscon,  | 121 //    | Other (Please   | explain)                      |  |                     |
| New Well  | Cheer           | Nopel co-/   | Change   | in Tran               | sporter of                                    | :   |           |                 |                               |  |                     |
| Recompletion  |                 |              | 011  | l                     |   | Dr  | y Gas     | Effect          | tive 1/1/                     | 89                                       |                     |
| X Change in Owne  | rship           |              | c。   | singheo               | d Gas   | c <sub>0</sub>  | ndensate  | <u> </u>        |                               |  |                     |
|   |                 |              |  |                       |   |   |           | _               |                               |  | •                   |
| If change of owners<br>and address of prev                        | hip giv         | e name T     | exaco  | Prod                  | ucing,  | Inc.  | P. O.     | Box 728         | . Hobbs.                      | NM 88240                                 |                     |
|   |                 |              |  |                       |   |   |           |                 |                               |  |                     |
| II. DESCRIPTION   | OF W            | ELL AND I    | EASE   | - LO-6                | Name In                                       | cluding F   | ormation  |                 | Kind of Leas                  | •  | Lease No.           |
| Lease Name  |                 |              | 3  |                       |   |   |           |                 | State, Federa                 | or Foo State                             | B-1527              |
| Lovington P   | addoc           | k Unit       |  |                       | Loving  | ton Pa  | iddock    |                 |                               |  |                     |
| Location  |                 |              |  |                       | 0   |   |           | 280             | Feet From                     | The <u>East</u>                          |                     |
| Unit Letter   | J               | : <u> </u>   | Feet !   | From Th               | • Sout  | <u>П</u> Ļи   | e and _1  | 700             |                               | · · · · · · · · · · · · · · · · · · ·    |                     |
|   |                 | <b>—</b>     | N- 161   | •                     | F   | lange (   | 36E       | , NMPI          | u, <u>I</u>                   | ea                                       | County              |
| Line of Section   | 25_             | Towns        | hip 165  | · · · · ·             |   |   |           |                 |                               |  |                     |
| JIL DESIGNATION   | ON OF           | TO A NICEO   | RTER C   | F OIL                 | AND N   | ATURA   | L GAS     |                 |                               | and annual ship form                     | is to be sent!      |
| Name of Authorized  | Transp          | orter of Oil | <u> </u>   | r Conde               | neate 🗀                                       |   | 1         |                 |                               | oved copy of this form                   | ,                   |
| Texas New M   |                 |              |  | pany                  | (0095-  | -0512)  | Ρ,        | 0. Box 25       | 28. Hobbs                     | NM 88240                                 | is to be sent)      |
|   |                 |              |  | _                     | or Dry C                                      | os Corno  | Address   | (Give address   | TO WATER SPPE                 | oved copy of this form                   |                     |
| Phillips 66   | Nati            | ıral Gas     | Compa  | $_{ m nv}$ GP         | M Gas   | Corpo   | 400       | 1 Penbroo       | r Odess                       | 7 1 79762<br>hen                         |                     |
| If well produces of   | l or Hau        | ida.         |  | _                     |   |   | is gas    | setually connec | :tear   "                     | n.A.                                     |                     |
| I sive location of 191  | nks.            | •            | В !  | <u>l</u>              | <u> 178</u>                                   | :36E  |           | Yes             |                               | N.A.                                     |                     |
| If this production  | ls com          | ningled with | that from  | n eny o               | ther leas                                     | e or pool   | , give co | mmingling ord   | er numberi                    |  | <u> </u>            |
| NOTE: Comple  |                 |              |  |                       |   |   |           |                 |                               |  |                     |
|   |                 |              |  |                       |   | • • •   | il        | OIL             | CONSERVA                      | MOISIVIQ NOITA                           |                     |
| VI. CERTIFICAT  | E OF            | COMPLIAN     | CE   |                       |   |   |           | <b>U.</b>       | 11                            | EUET R 1 IA                              |                     |
| is the site and complations of the Oil Conservation Division have |                 |              |  |                       | APP   | ROVED   |           | 411 10 10       | , 19                          |  |                     |
| been complied with and that the information given is the and      |                 |              |  | 11                    | ORIGINAL SIGNED BY JERRY SEXTON               |   |           |                 |                               |  |                     |
| my knowledge and belief.  |                 |              |  | DISTRICT I SUPERVISOR |   |   |           |                 |                               |  |                     |
|   |                 |              |  |                       |   |   | TITI      |                 |                               |  |                     |
|   |                 | _            |  |                       |   |   |           | This form is    | to be filed i                 | n compliance with I                      | RULE 1104.          |
|   | 1               | 1            |  | (                     | Gene L  | inton   | .         | If this is a re | quest for all                 | owable for a newly                       | drilled or deepens  |
|   |                 | (Signati     | ve)  |                       |   |   | well      | , this form m   | ust be accom<br>a wall in acc | penied by a tabulat<br>cordance with RUL | 111.                |
|   | Produ           | ction Co     | ordina   | ator                  |   |   | . []      | Att sections    | of this form                  | nust be filled out co                    | empletely for allow |
|   |                 | (Title       |  |                       |   |   | able      | on new and      | recompleted                   | Mells.                                   |                     |
| December 28, 1988   |                 |              |  |                       | <b></b>                                       | Fill out only Sections I. II. III. and VI for changes of owner well name or number, or transporter, or other such change of condition |           |                 |                               |  |                     |
|   |                 | (Date        | ,  |                       |   |   | ll .      | Separate For    | ms C-104 m                    | ust be filed for ea                      | ch pool in multipl  |
|   | C.              | 713) 870-    | -0606  |                       |   |   | com       | leted wells.    |                               |  |                     |

(713) 870-0606

and the Ast

প্ৰকাশ । বিভাগ প্ৰতিশ্ব সংগ্ৰহণৰ প্ৰচন্দ্ৰ । বিশ্ববিদ্যালয়ে । বিভাগৰ প্ৰবিশ্বস্থা হ'ব প্ৰবিশ্বস্থাৰ ।

RE SIVED

JAN 4 1989

HOBGE OFFICE