

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT IV  
P.O. Drawer 60, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

H.T. MONTIETH

8. Well No.

1

9. Pool Name or Wildcat

LOVINGTON FIELD

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OR  
WELL ☐

GAS  
WELL ☐

OTHER PLUGGED & ABANDONED

2. Name of Operator

Greenhill Petroleum Corporation

3. Address of Operator

11490 WESTHEIMER, STE., 200, HOUSTON, TX 77077

4. Well Location

Unit Letter **BK** : 1650 Feet From The SOUTH

Line and 2335

Feet From The WEST

Line

Section

25

Township 16S

Range 36E

NMGM LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: DRILLOUT AND REPLUG PER NMOC

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU CLEAN OUT 8 5/8" CSG. TO 4167'. CLEAN OUT 5 1/2" CSG. TO 4250'.
- 2) MIRU CMT. EQUIPMENT. PU TBG. TO 4217'. SPOT 40 SX PLUG AND POOH TO 2100'. WOC 4 HRS. AND TIH. POOH TO 2162.
- 3) SPOT 50 SX CMT. PLUG AND POOH TO 1000'. WOC. 4 HRS. POOH TO 60'.
- 4) SPOT 10 SX SURFACE PLUG.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Michael Newport*

TITLE

Land Manager-Permian Basin 5-9-91

TYPE OR PRINT NAME

Michael J. Newport

TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: