

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B 1678

7. Lease Name or Unit Agreement Name

Lovington Paddock Unit

8. Well No.

18

9. Pool name or Wildcat

Lovington Paddock

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER Injection

2. Name of Operator

GREENHILL PETROLEUM CORPORATION

3. Address of Operator

11490 Westheimer, Suite 200, Houston, Texas 77077

4. Well Location

Unit Letter H : 2310 Feet From The North Line and 330 Feet From The East Line

Section 35 Township 16 South Range 36 East NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: (R9431) Raise cement top, convert to injection ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Deepen well to 6350. Ran GR/CCL/CBL. TOC 4406' Shot 4JSPF 4300'. Pumped 900 sacks of Class C. Temperature survey found TOC 2650'. Ran 188 joints 2 3/8" IPC tubing. Set packer at 5964'. Pressured Annulus to 540 psi for 30 minutes. Held OK. Stimulate with 15 tons CO2 followed by 10,000 gallons 20% EFE HCL acid.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael J. Newport

TITLE Land Manager-Permian Basin DATE 9-23-91

TYPE OR PRINT NAME

Michael J. Newport

TELEPHONE NO 713 589-8484

(This space for State Use) APPROVED BY JERRY SEXTON

DISTRICT SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

B N R