

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B2411

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OR
WELL ☒

GAS
WELL ☐

OTHER

Injection

2. Name of Operator

Greenhill Petroleum Corporation

3. Address of Operator

16010 Barkers Point, Ste., 325, Houston, TX 77079

8. Well No.

13

9. Pool name or Wildcat

Lovington Paddock

4. Well Location

Unit Letter A : 880 Feet From The North Line and 330 Feet From The East Line

Section 36

Township

16S

Range

36E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Cleanout, Raise cement top & stimulate ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Scrape casing from 4500 to 6200 and cleanout to 6279
- 2) Spot 200 gal. of 20% NEFE HCL acid in open hole
- 3) Set pkr. at 6087
- 4) Install Injection Equipment and pressure test
- 5) Stimulate hole with 15 tons CO₂ and 3000 gal. 200% HCL acid

2

THE COMMISSIONER OF THE LAND DEPARTMENT
24 HOURS PERMIT TO DRILL AND CEMENT WORK

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael J. Newport

TITLE

Land Manager-Permian Basin

DATE 3-25-91

TYPE OR PRINT NAME

Michael J. Newport

TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 01 1991

RECEIVED