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NEW MEXICO OIL COMMISSION

Dec 12 7 53 AM '66

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
<b>B-2411</b>

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	<b>Lovington Paddock Unit</b>
3. Address of Operator	8. Farm or Lease Name
<b>P. O. Box 730, Hobbs, New Mexico</b>	
4. Location of Well	9. Well No.
UNIT LETTER <b>A</b> , <b>880</b> FEET FROM THE <b>North</b> LINE AND <b>330</b> FEET FROM	<b>13</b>
THE <b>East</b> LINE, SECTION <b>36</b> TOWNSHIP <b>168</b> RANGE <b>36E</b> NMPM.	10. Field and Pool, or Wildcat
	<b>Lovington Paddock</b>
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
<b>3849' DF</b>	<b>Lea</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOBS ☐

OTHER **Convert Well to Water Injection** ☒

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in and rigged up pulling unit and pulled rods and tubing.

Ran 2" tubing and set packer at 6074'. Water injection equipment was installed and water will be injected into the Paddock Formation through 5-1/2" OD casing perfs. 6148'-6236'

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED (ORIGINAL) H. E. Ash TITLE District Superintendent DATE December 9, 1966

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: