

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER ☒ INJECTION		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator GREENHILL PETROLEUM CORPORATION		6. State Oil & Gas Lease No. B2411
3. Address of Operator 11490 WESTHEIMER, STE., 200, HOUSTON, TX 77071		7. Lease Name or Unit Agreement Name LOVINGTON SAN ANDRES UNIT
4. Well Location Unit Letter A : 660 Feet From The N Line and 600 Feet From The EAST Line Section 36 Township 16S Range 36E NMPM LEA County		8. Well No. 5
10. Elevation (Show whether DF, RKB, RT, GR, etc.)		9. Pool name or Wildcat LOVINGTON GRAYBURG SAN ANDRES

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: CONVERSION TO INJ. ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Injection interval 4625-5130
**6-17-91 RAN AD-1 PKR ON 139 JTS 2 3/8" IPC TBG. DOWN TO 4540.
SET PKR. AND PRESSURE TESTED TO 500#. HELD OK.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Michael J. Newport* TITLE **LAND MANAGER-PERMIAN BASIN** DATE **6-25-91**
TYPE OR PRINT NAME **MICHAEL J. NEWPORT** TELEPHONE NO. **589-8484**

(This space for State Use)

APPROVED BY TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: