

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER Injection		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator Greenhill Petroleum Corporation		6. State Oil & Gas Lease No. B7845
3. Address of Operator 16010 Barkers Point, Ste., 325, Houston, TX 77079		7. Lease Name or Unit Agreement Name Lovington Paddock Unit
4. Well Location Unit Letter <u>P</u> : <u>810</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>East</u> Line Section <u>36</u> Township <u>16S</u> Range <u>36E</u> NMPM Lea County		8. Well No. 39
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3830 DF		9. Pool name or Wildcat Lovington Paddock

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Deepen, stimulate and convert to inj. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-21-91 - Shot holes @ 4600'. set cement retainer at 4490'. Pumped 100 sxs class C
tailed with 100 sxs class C Neat w/2% cc. Ran temp. survey & found TOC at
3960'. Test squeezed 500# OK. Drilled down to 6282', string shot the interval
from 6030' to 6220.

Rigged up Halliburton P. T. and acid treated OH from 6017'-6382' w/1500
gals 20% NEFE + 15 tons CO₂. Baker Ad-1 packer set @ 5948'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 3-15-91

TYPE OR PRINT NAME Michael J. Newport

TELEPHONE NO. 955-1146

(This space for State Use) ORIGINAL SIGNED BY ERRY SEAYON
DISTRICT SUPERVISOR

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APR 29 1991