Subn t 3 Cop s to Appropriate District Office

APPROVED BY_

CONDITIONS OF APPROVAL IF ANY:

State of New Mexico

District Office	Energy, Minerals and	Natural Resources Department		
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO. 30-025-03786	
DISTRICT II P.O. Drawer DD, Artesia NM 88210	P.O. Box 2088 Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease	
DISTRICT III		i	TE X FEE	
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease N B7845	0.
	TICES AND REPORTS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO KEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)			7. Lease Name or Unit Agreement Name Lovington Paddock Unit	
1. Type of Well: Oil	Gas —	.		
Well	Well	Other Injection	8. Well No.	
2. Name of Operator Greenhill Petroleu	ım Corporation		40	1
3. Address of Operator 11490 Westheimer, S		ston, TX 77077	9. Pool name or Wildcat Lovington Pac	ldock
4. Well Location				
Unit Letter 0 : 81	O Feet From The Sout	<u>Line and 1980</u>	Feet From The East	Line
Section 36	Township 16S	Range 36E NM	рн Lea	County
	10. Elevation	(Show whether DF, RKB, RT, GR, etc.)		
11. Check An	propriate Box to Indi	cate Nature of Notice, Repor	rt or Other Data	
NOTICE OF IN		-	UENT REPORT OF:	•
	PLUG AND ABANDON		ALTERING CA	
PERFORM REMEDIAL WORK		二		=
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPNS	S. PLUG AND AE	BANDONMENT
PULL OR ALTER CASING		CASING TEST AND CEMENT	L TOB	
OTHER:		OTHER: Repair Pkr L	eak	X
12. Describe Proposed or Completed Opera work) SEE RULE 1103.	tions (Clearly state all pertiner	nt details, and give pertinent dates, includi	ng estimated date of starting an	y proposed
12/3/96 & 12/4/96				-
1. Released AD-1 p	kr & POOH w/ 1	81 jts. of 2 3/8" II IH on 180 jts. of 2	2C tbg & 5 1/2"	AD-1 pkr.
2. Redressed 5 1/2 3. Set pkr @5922'	with 20 pts te	nsion. Pressure up	csq to 405 psi	-held OK.
4. Returned well t		-	5	
			· · · · · · · · · · · · · · · · · · ·	
Thereby certify that the information above is true and comple		TITLE Landman	DATE DO	ec 19, 1996
TYPE OR PRINT NAME LOCI A.		_ 155 Lt/2	TELEPHONE NO. (71:	
			TELETHORE NO. 1 / 2	
(This space for State Use)	ALD BA		S ∈ (

TITLE _



