

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-03795
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B1766
7. Lease Name or Unit Agreement Name LOVINGTON PADDOCK UNIT
8. Well No. 20
9. Pool name or Wildcat LOVINGTON PADDOCK

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER ☒ INJECTION

2. Name of Operator
GREENHILL PETROLEUM CORPORATION

3. Address of Operator
11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841

4. Well Location
Unit Letter F : 1830 Feet From The NORTH Line and 2130 Feet From The WEST Line

Section 36 Township 16S Range 36E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3849 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

03-16-94: MIRU. NUB OP. POH w/tbg & pkr. Found hole in top collar on Baker pkr. RIH w/Baker AD-1 pkr on 182 Jts 2 3/8" tbg dn @5885'. Cir pkr fluid. Set pkr and pressure tested pkr and csg. @500#. Held OK. TDMO.

8 5/8" csg. set @3190'.
5 1/2" csg. set @6060'.
OH 6060'-6300'.
Baker AD-1 pkr @5885'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager/Permian Basin DATE 03-21-94
(713) 589-848.
TELEPHONE NO.

TYPE OR PRINT NAME Michael J. Newport

(This space for State Use) ORIGINAL SIGNED BY DAVE SEXTON
DISTRICT MANAGER

APPROVED BY _____ TITLE _____ DATE MAR 28 1994

CONDITIONS OF APPROVAL, IF ANY:

