

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-03797

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B7766

7. Lease Name or Unit Agreement Name

Lovington Paddock Unit

8. Well No.

19

9. Pool name or Wildcat

Lovington Paddock

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER ☐ Injection

2. Name of Operator

GREENHILL PETROLEUM CORPORATION

3. Address of Operator

11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841

4. Well Location

Unit Letter E : 1980 Feet From The North Line and 990 Feet From The West Line

Section 36

Township 16S

Range 36E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Repair tubing leak ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU. POH w/Baker AD-1 & 182 jts 2 3/8" tbg. Found hole in tubing 161 jts dn.
RIH w/AD-1 pkr on 2 3/8" tbg dn @5975'. Circulated pkr fluid. Set pkr Press tested
csg @500#. Wouldn't hold. Moved pkr up to 5944' & set. Press tested csg. Lost
100# in 15 min. Released pkr & POH. RIH Baker Lok-Set pkr on 182 jts 2 3/8" tbg
down @5975'. Set pkr & press tested csg. Held ok. Released pkr. Cir. pkr fluid.
Set pkr & press tested csg @500#. Held ok. RDMO.

OH - 6065 - 6275'.

5 1/2" csg set @6065'.

8 5/8" csg set @3247'.

Pkr @5975'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport

TITLE Land Manager/Permian Basin DATE 05-16-94

TYPE OR PRINT NAME Michael J. Newport

TELEPHONE NO. (713) 589-8484

This space for State Use)

ORIGINAL SIGNED BY JERRY CEXTON
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

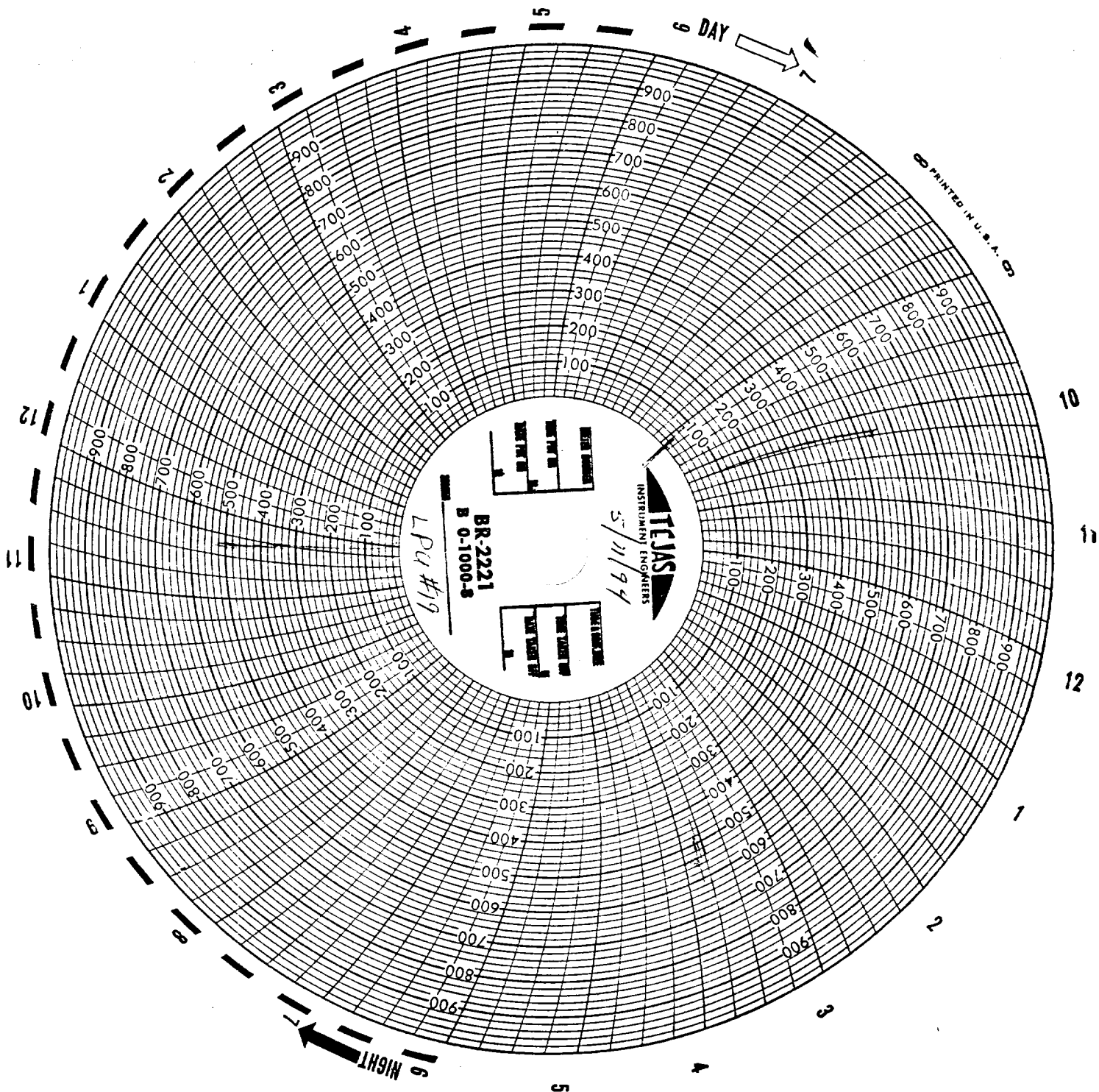
CONDITIONS OF APPROVAL, IF ANY:

✓

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