

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Artesia, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B2894

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER Injection	7. Lease Name or Unit Agreement Name Lovington Paddock Unit
2. Name of Operator Greenhill Petroleum Corporation	8. Well No. 22
3. Address of Operator 11490 Westheimer, STe., 200, Houston, TX 77077	9. Pool name or Wildcat Lovington Paddock
4. Well Location Unit Letter H : 2080 Feet From The FNL Line and 660 Feet From The FEL Line Section 36 Township 16S Range 36E NMMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3852 DF	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Convert to injection WFX-605 ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Perforated the following intervals:

3-26-91	6260' - 6270'	10' - 21 holes
	6110' - 6118'	8' - 17 holes
	6084' - 6086'	2' - 5 holes
	6073' - 6081'	8' - 17 holes
	Total	28' - 60 holes

3-28-91 Set AD-1 pkr. @ 6011'. Pressured up on Csg. to 525# & run chart for 30 mins.

3-29-91 Acidized perms 6073-6270 with 3000 gal 20% NEFE and 15 tons CO₂

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 4-18-91

TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APR 24 1991

