

DISTRICT I
P.O. Box 1940, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brator Rd., Alamogordo, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B7845
7. Lease Name or Unit Agreement Name State "M"
8. Well No. 3
9. Pool Name or Wildcat Lovington Abo

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☐ Other Plugged & Abandoned ☐

2. Name of Operator
Greenhill Petroleum Corporation/Getty Oil Co.

3. Address of Operator
11490 Westheimer, Suite 200, Houston, Tx. 77077

4. Well Location
Unit Lease J : 1650 Feet From The South Loc and 1650 Feet From The East Line
Section 36 Township 16 South Range 36 East NM-PM Lea County
10. Elevation (Show whether DF, REB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Drillout and replug per NMOC R-9431 ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perforated from 4418-20' and from 4366-4368' with 4 JSPF. RIH with cement retainer and set 4352'. Squeezed to 4418-20' with 50 sacks of Class C. Mixed and set 60 sacks balanced plug at 3215'. Perforated 368'-366'. Mixed and squeezed 50 sacks. Displaced to 341'. Set surface plug with 10 sacks. Surface plug, did not hold. TIH to 400'. Mix and pump 100 sacks plug. Set 10 sacks surface plug.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 8-22-91
TELEPHONE NO. 713 589-8484

(This space for State Use)

APPROVED BY Larry W. Hill TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY