

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1840, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Artesia, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: Oil ☐ Gas ☐ Other ☐		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator Greenhill Petroleum Corporation		6. State Oil & Gas Lease No. B7845
3. Address of Operator 11490 Westheimer, Suite 200, Houston, Tx. 77077		7. Lease Name or Unit Agreement Name Lovington Paddock <i>UH</i>
4. Well Location Unit Letter <i>I</i> : <i>1650</i> Feet From The <i>South</i> Line and <i>430</i> Feet From The <i>East</i> Line Section <i>36</i> Township <i>16 South</i> Range <i>36 East</i> NMPM Lea County		8. Well No. 33
10. Elevation (Show whether DF, RKB, RT, CR, etc.)		9. Pool name or Wildcat <i>Lovington Paddock</i>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Open additional Pay, Cleanout, and Stimulate ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

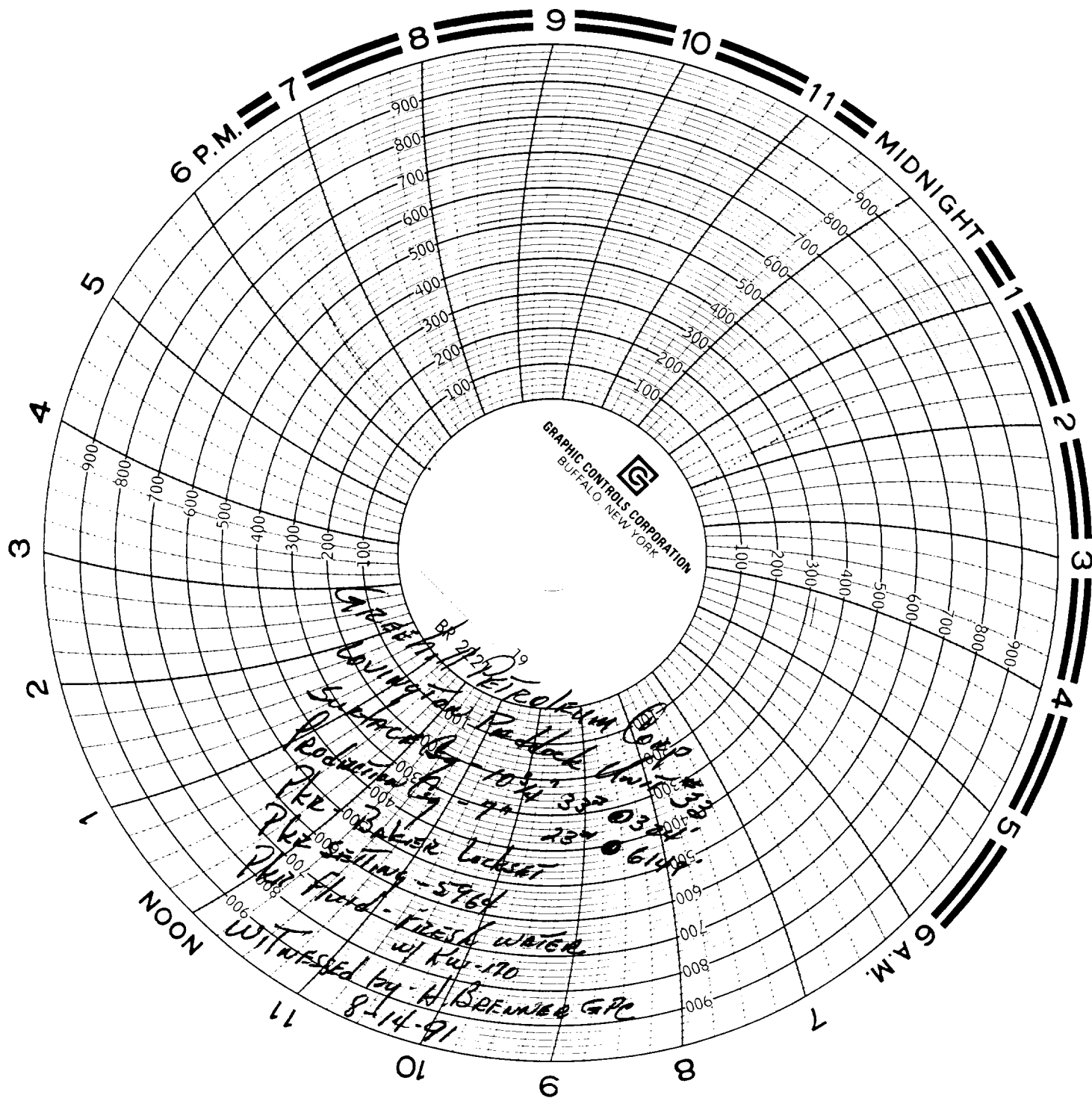
Drilled to 6289'. Perforated from 6078'-6104'. 26' with 53 holes.
Set packer at 5964'. Pressured annulus to 510 psi for 30 minutes.
Held OK. Stimulate with 15 tons CO2 and 3000 gallons 20% acid.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Michael J. Newport* TITLE *Land Manager-Permian Basin* DATE *8-23-91*
TELEPHONE NO. *713 589-8484*

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:



GRAPHIC CONTROLS CORPORATION
BUFFALO NEW YORK

Graphic Petroleum Corp
Livingston, Radhak
Submarine - 1034 333 0324
Produced by - 74 23 0614
Pkt Baker Lockat
Pkt Sailing - 5964
Pkt Flood - Fresh water
Witnessed by - H. BRENNER GPC
8-14-91